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TRUSTEE'S DEED

MAIL RECORDED DEED TO:

August Anzelmo 311 So. Halsted Street

Chicago Ats., Il 66411

2632433196D

Doc#: 0832433198 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/19/2008 01:02 PM Pg: 1 of 3

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PREPARED BY: FOUNDERS PAI'K

TRUST DEPARTMENT

14497 JOHN HUMPIREY DRIVE

ORLAND PARK, 11 00/162

No

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THIS INDENTURE, made this 15TH day of OCTOBER, 2008 between FOUNDERS BANK a corporation of Illinois as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 14th day of JUNE 2002, and known as Trust Number 6114 party of the first part and LOUIS A. PIGNOTTI OF 722 VILLOW, CHICAGO HEIGHTS, IL 60411 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following describe I real estate, situated in COOK County, ILLENOIS, to wit:

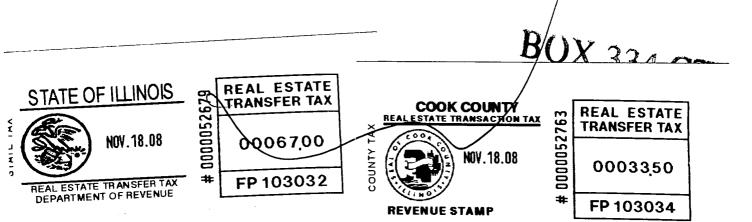
SEE ATTACHED FOR LEGAL DESCRIPTION

PIN: 32-06-112-036-1035

COMMONLY KNOWN AS: 18527 HARWOOD AVENUE, #2B, HOMEWOOD IL 60430 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use. benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereto.



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WA 8379287

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its AVP and attested to by its Land Trust Officer the day and GIV DESS first above written

FOUNDERS BANK (F/K/A WORTH BANK AND TRUST)
as trustee aforesaid,

Assistant Vice President
Barkara J. Ralson

Land Trust Officer
Jillian M. Rodriguez

STATE OF ILLINO'S

COUNTY OF COOK}

The undersigned, A Notary Public in and for said County, in the State aforesaid, does hereby certify that Barbara J. Ralson and Jillian M. Rodriguez Officers of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP & Land Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that they as custodian of the corporate seal of said Company, did affix the said corporate seal of said company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of October. 2008.

Official Seal
Lauren A Tennant
Notary Public State of Illinois
My Gordmission Expires 10/16/2010

NAME AND ADDRESS OF TAXPAYER:

Louis A. Pignotti

18527 Harwood Ave #28

Homewood &c. 60430

COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH_ SECTION 4, REAL ESTATE TRANSFER A.CT.

DATE:

Buyer/Seller/Representative

Votary Public

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PARCEL 1: UNIT 18527-2B IN THE HARWOOD COURT CONDOMINIUMS, AS DELINIATED ON A SURVEY OF THE FOLLOWING LAND:

LOT 1 OF HARWOOD AVENUE APARTMENTS RESUBDIVISION OF LOTS 17 TO 32, INCLUSIVE, IN BLOCK 6 AND LOTS 1 TO 7, INCLUSIVE, IN BLOCK 7; ALSO THE VACATED PORTION OF ELM AVENUE LYING BEGTWEEN SAID BLOCKS 6 AND 7; SOUTH OF THE SOUTH LINE OF WILLOW ROAD; NORTH OF HE NORTH LINE OF HEATHER STREET AND EAST OF THE EASTERLY LINE OF HARWOOD AVENUE; ALL IN SOUTH HOMEWOOD, A SUBDIVISION OF ALL OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH LLINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 AND A LINE 902 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/2 OF SECTION 6; WITICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09152098 AS AMENDED FROM TME TO TIME, TOPITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P-L, A LIMITED COMMON ELEMENT PARCEL 2: THE CONTROL AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

18527 Harwood Avenue, #2B Homewood, IL 60430 PIN#32-06-112-036-1035