SPECIAL WARRANTY DELIC	FFICIAL COPY
THE GRANTOR, EMC Mortgage Corporation	0832540092D
· .	Doc#: 0832540092 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/20/2008 12:07 PM Pg: 1 of 2
A corporation created and existing by virtue of the laws of the State of, for and ir consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does on this _ICIT_h day of, 2008 REMISE, ALIEN AND CONVEY TO THE GRANTEE,	
Michael J. Stern	,
TO HAVE AND TO HOLD the said premise has not done or suffered to be done anything	the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED s with all appurtenances thereunto belonging. The GRANTOR does covenant that it whereby the said premises hereby granted are, or may be, in any manner incumbered, said premises, against all persons lawfully claiming, or to claim the same, by,
through, or under it, WILL WARRANT AND	
	1st AMERICAN TITLE order #_[7/0 0/2/
PERMANENT REAL ESTATE NUMBER:	20-17 425-007-0000
ADDRESS OF REAL ESTATE 6219 S. I	May Street, Chicr.go, 'L 60621
IN WITNESS WHEREOF, said Grantor has caused its comparete seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.	
Authorized Signer of Nationa	al Default EMC Mongage Corporation
REO Services, a Delaware L	imited \.\.
Liability Company dba First Asset Closing Services ("FAA	
Attorney in fact and/or agent	
STATE OF CALIFORNIA	Assistant Secretary
COUNTY OF OVEL HOL	
,	I, Authory Phan, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Childel Webel personally known to be Vice President of EMC Mortgage Corporation, and
ANTHONY PHAN COMM. #1584892 Notary Public · California Orange County My Comm. Expires Jun. 4, 2009	personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.
Given under my hand and official seal, this	19 day of September, 2008
Commission expires Tuhl 41	,20 0 7 /h
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004	

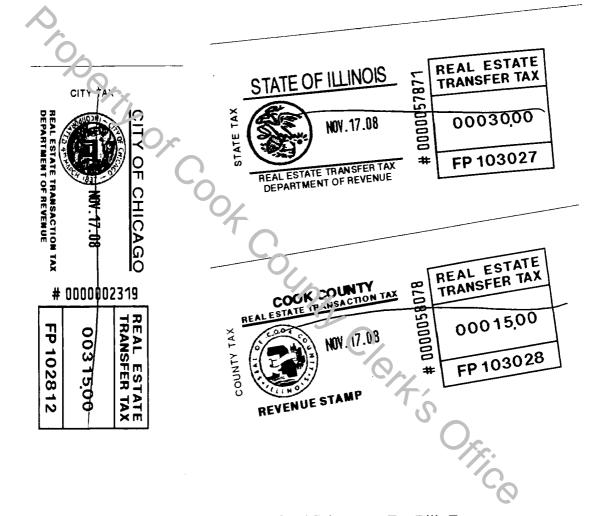
0832540092D Page: 2 of 2

UNOFFICIAL COPY



LEGAL DESCRIPTION

LOT 40 OF HOGE'S SUBDIVISION, OF THE SOUTH ½ OF THE EAST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTH EAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:

FLAMM, TELBloom & STANKO, LTD. PLAMM, TELBLOOM & STANKO, LTD. 20 N. Clark St. #2200 20 N. Clark ST. #2200 Chicago, IL 60602 Chicago, IL 60602

Send Subsequent Tax Bills To: