2(3)245183

Recording Requested by and When Recorded Return to:

Doc#: 0832545103 Fee: \$52.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 11/20/2008 12:57 PM Pg: 1 of 9

James E. Kostro 4928 S. Cicero Ave. Chicago, IL. 60638 Doc#: 0831133176 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/08/2008 02:36 PM Pg: 1 of 7

MEMORANDUM OF ASSY INMENT OF LEASE

This Memorandum of Assignment of Lease is entered into as of the 30<sup>th</sup> day of October, 2008, between 5455-5467 South Ellis CO-Operative Building Corporation ("Lessor"), Florence Crentsil ("Assignor") and Jelena B. Zivko and Zeljko Zivko, as Joint Tenants ("Assignee").

**BOX 15** 

- 1. PREMISES. On October 30<sup>th</sup>, 1008 for sufficient consideration received, Lessor contested to the Assignment of Lass (a copy of which is attached hereto has Exhibit "A") by Assignor to Assignee of the Promietary Lease, as amended, (the "Lease") for the premises commonly known as the 2<sup>nd</sup> floor apartment located at 5467 S. Ellis, Chicago, IL. 60615, all as legally described on Exhibit "B", together with all easements, rights-of-way, rights, privileges, broofits and appurtenances now hereafter belonging thereto or commonly enjoyed the with, and other improvements constructed or to be constructed thereon (all of which are collectively called the "Premises").
- 2. <u>SUCCESSORS</u>. The rights and obligations created in the Lerge shall bind and inure to the benefit of the respective heirs, personal representatives, successors, grantees and assigns of Landlord and Assignee and the respective restrictions, covenants and obligations pertaining to the Premises shall run with the land.
- 3. INCORPORATION AND CONFLICTS. All of the terms and conditions of the Lease are incorporated herein by reference as though set forth fully herein. In the event of any conflict between the terms hereof and of the lease, the Lease shall prevail.

\* This document is being rerecorded to add the City of Chicago Transfer Stamp \*

gold

# 100T-29-2008 WED 04:34 PH MISE POSTIO 3 ASSOC. A AX NO CONTROL OF THE PROPERTY OF THE PROPERTY

#### ASSIGNMENT OF LEASE

FOR VALUE RECEIVED, the undersigned Lease hereby assigns all right, title and interest in and to the within Lease attributable to apartment from and after October 30th, 2008, unto Jelena B. Zivko and Zeljko Zivko, as Joint Tenants of Chicago, Illinois.

Florence Crants il (nous known as Florence Welson)
FLORENCE CRENTSIL by Nancy address a laterney in fact

#### ACCEPTANCE BY ASSIGNEE

In consideration of the foregoing assignment and the written consent of the Lessor thereto, the undersigned hereby assumes and agrees to keep and perform all the covenants, promises, con fit one and agreements of the within Lease by Lessee therein to be kept and performed and agrees to make all payments provided by said Lease from and after October 30th, 2008 and further agrees that no further assignment or subletting of the premises described in said Lease, or any part hereof, shall be made, except in accordance with terms thereof.

JEL®NA B. ZIVKO AND ZELJKO ZIVKO

AS JOINT TENANTS

CONSENT TO ASSIGN

5455-5467 SOUTH ELLIS CO-OPERATIVE BUILDING CORPOLATION

President and Secretary, pursuant to authority of a resolution of its Board of Directors, hereby consents to the assignment of the within Lease to the assignee herein before named, in consideration of the covenants and agreements set forth in the foregoing assignment and acceptance.

BY: OLDEN

ATTEST

SECRETARY

OCT-29-2008 WED 04:34 FI MANES DE TO & ASSOC A TAX NO (35) 1911

IN WITNESS WHEREOF, this Memorandum of Assignment of Lease is executed as of the date first above written.

#### LESSOR

5455-5467 SOUTH ELLIS CO-OPERATIVE BUILDING CORPORATION

ASSIGNOR

FLORENCE CRENTSIL

BY: Florence Crentsillrain Known as Florence Nelson)
by Mancy addae, as attorney in fact

ASSIGNEE:

JELENA B. ZIVKO AND ZELJKO ZIVKO AS JOINT TENANTS

Alena rivko

TO BE ATTACHED TO AND MADE A PART OF THE PROPRIETARY LEAST ATTRIBUTABLE TO APARTMENT ON  $2^{\rm ND}$  FLOOR.

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0831133176 Page: 4 of 7 **UNOFFICIAL COP** 

#### LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THIS ALTA LEASEHOLD ENDORSEMENT (S) ATTACED HERETO) CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS LEASE, EXECUTED BY: 5455-5467 SOUTH ELLIS CO-OPERATIVE BUILDING CORPORATION, AS LESSOR, AND FLORENCE CRENYSIL, AS LESSEE, DATED MAY 13, 1999, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING MAY 13,1999 AND ENDING UPON THE EXPIRATION OF THE CHARTER OF THE LESSOR.

SECOND FLOOR APARTMENT BUILDING COMMONLY KNOWN AS 5455-5467 S. ELLIS AVE., CHICAGO L'LINOIS, WHICH BUILDING IS LOCATED OB THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT 6 AND THE WEST 8 FEET OF LOT 5 BLOCK 19 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACPES OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Ounity Clark's Office MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN # 20-11-329-001-0000

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UNOFFICIAL COPY

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT JELENA B. ZIVKO AND ZELJKO ZIVKO AS JOINT TENANTS PERSONALLY KNOWN TO ME AND WHOSE NAME ARE SUBSCRIBED IN THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT OF WRITING AS THE'R FREE AND VOLUNTARY FOR THE USES AND PURPOSES THEREIN, SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS  $30^{\text{TH}}\,$  OF OCTOBER, 2008.

OFFICIAL SEAL
RHONDA L GRIFFIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/16/11

NOTARY PUPLIC

MY COMMISSION EXPIRES

31/611

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0832545103 Page: 6 of 9

UNOFFICIAL COPY

STATE OF ILLINOIS	)
•	) SS
COUNTY OF COOK	)

I, the limited that the county and state aforesaid, do hereby certify that florence crentsil N/K/A florence nelson personally known to me and whose name are subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument of writing as their free and voluntary for the uses and purposes thereof set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30<sup>TH</sup> OF OCTOBER, 2008.

OFFICIAL SEAL RHONDA L GRIFFIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/16/11 NOTARY PUBLIC

C/0/7/5 O/5/1/C0

MY COMMISSION EXPIRES\_\_\_

3/16/11

0832545103 Page: 7 of 9

UNOFFICIAL COPY

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, The Impliance And For The County and State Aforesaid, do hereby certify that 5455-5467 S. ELLIS CO-OPERATIVE BUILDING CORPORATION WHCH EUGENIA CURRY, PRESIDENT AND LULA BARKER, SECRETARY, PERSONALLY KNOWN TO MF AND WHOSE NAME ARE SUBSCRIBED IN THE FOREGOING INSTRUMENT, A! PEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT OF WRITING AS THUR FREE AND VOLUNTARY FOR THE USES AND PURPOSES THEREIN SIT FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30<sup>TH</sup> OF OCTOBER, 2008.

OFFICIAL SEAL RHONDA L GRIFFIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/16/11 NOTARY PUBLIC

MY COMMISSION EXPIRES

3/16/1

0832545103 Page: 8 of 9

## **UNOFFICIAL COPY**



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF BOOLESTATE 0831133176

NOV 19 08

0832545103 Page: 9 of 9

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

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SECOND FLOOR APARTMENT BUILDING COMMONLY KNOWN AS 5455-5467 S. ELLIS AVE., CHICACO, ILLINOIS, WHICH BUILDING IS LOCATED OB THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT 6 AND THE WEST 8 FEET OF LOT 5 BLOCK 19 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 11% ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-11-329-001-0000

