## **UNOFFICIAL COPY**

LOAN #9800270507 FS File No.: 08-011735

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0832547022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/20/2008 10:52 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Finance America, LLC has hereby sold, assigned and transferred to LSF6 Mercury REO Investments Trust Series 2008-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Willie Daniels and Velena Daniels to Mortgage Electronic Registration Systems, Inc., as Nominee for Finance America, LLC, dated May 13, 2005, and recorded on June 6, 2005 as Document No. 0515702062, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 6 IN SHIRBIL ESTATES, BEING A SUBDIVISION OF PART OF LOT 6 IN DALENBERG'S SUBDIVISION OF SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 328 East 171st Place, South Holland, IL 63473

Permanent Index No.: 29-27-107-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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## **UNOFFICIAL COPY**

	e Electronic Registration Syst	ems, Inc., as Nominee
for Final	nce America, LLC	
By: ACTIVACE III	and Attest:	
ROY STANGFELL STATE OF OR	)	lal Bartow, AVP
SS	.)	
COUNTY OF OK	_)	
, Kathy Rile		in and for the County by Stringfellow
and State aforesaid, DO HE	REBY CERTIFY THATRO respectively of	y Stilligiellow,
lie C		rsonally known to me
to be the same persons who	se names are subscribed in th	ne foregoing
instrument, personally appear	ared before me, and acknowle	dge that they signed
and delivered the said instru	ment as their free and volunta	ry act for the uses and
purposes therein set total; a	nd that the seal affixed to the f	oregoing institution is
the corporate seal of said cor	rporation and that said instrun poration by the authority of its(	Reard of Directors
sealed on benall of said con	i and in the authority of its	Solard of Directors.
Witness my hand and	nocrial seal on day of	<u>VCT</u> , 2008.
	00116	TO THY BUILD
-	- Carry Co	NOTAG PAIN
١	lotary Public in and for said St	ate <b>[</b> /#0400
N	ly commission expires on	#04001666 EXP. 02/23/12
	( )	OF OKLAHILI
Propored by and Mail to:	(0)	BLIC JOHILL
Prepared by and Mail to: FISHER AND SHAPIRO, LL	C	OKLAMINI
4201 Lake Cook Road		S - MARIENTE
Northbrook, Illinois 60062		
(847) 498-9990		
/947) 201-3434 EAY		

Cook County Recorder/Box: 254