Doc#. 0832557017 fee: \$48.00 UNOFFIC Atte: 11/20/2008 10 04/AM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 0011765652

**SUBMITTED BY: WENDY DENISE MARROW** 

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTEF ONE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIKE CARL WHITE AND BARBARA ANN WHITE

Original Mortgagee(S): CHARTER ONE BANK F.S.B.

Original Instrument No: 0010250596 Date of Note: 03/16/2001 Original Recording Date: 03/29/2001

Property Address: 1178 SOUTH HOME AVE OAK PARK, IL 60304

Legal Description:

LOT 34 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 5 IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 8 AND 9 OF MCGREV'S SUBDIVISION OF PART OF LOT 7 IN B. F. JERVIS' SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Pin #: 16-18-326-011-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/12/2008.

CHARTER ONE BANK, F.S.B.

By: BETSY S. MORANO Title: Assistant Vice-President

State of VA 7 City/County of Henrico

-16/4's Office This instrument was acknowledged before me on 11/12/2008 by BETSY S. MORANO, Assistant Vice-President of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico

