

# UNOFFICIAL COPY



0832557039

LOAN #9800186588  
FS File No.: 08-011774

Doc#: 0832557039 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2008 11:01 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, CIT Group/Consumer Finance, Inc. has hereby sold, assigned and transferred to LSF6 Mercury REO Investments Trust Series 2008-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Alexandra Martinez and Maximino Martinez to Wilmington Finance, a division of AIG Federal Savings Bank, dated March 23, 2005, and recorded on May 11, 2005 as Document No. 0513146081 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 7 IN BLOCK 4 IN FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6751 West 59th Street, Chicago, IL 60638

Permanent Index No.: 19-18-400-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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CIT Group/Consumer Finance, Inc.  
 By: [Signature] and Attest: [Signature]  
ROY STRINGFELLOW  
 STATE OF OK  
 COUNTY OF OK (ss.)  
Hal Bartow, AVP

I, Andrea Mannon, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ROY STRINGFELLOW the VP of CIT GROUP respectively of CIT GROUP personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 17 day of October, 2008.



[Signature]  
 Notary Public in and for said State  
 My commission expires on 5-17-11

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

Cook County Clerk's Office