

UNOFFICIAL COPY



0832503023

SATISFACTION OF MORTGAGE

Doc#: 0832503023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2008 11:41 AM Pg: 1 of 2

When recorded Mail to:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:25304655746

The undersigned certifies that it is the present owner of a mortgage made by **ERICA M SHELL & MUHAMMAD ALASARI AKA MUHAMMAD S ALASARI** to **PENTAGON FEDERAL C.U.** bearing the date 11/04/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0501049209

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

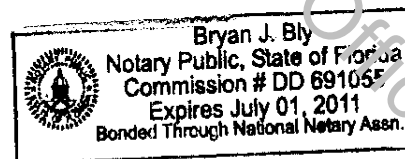
SEE ATTACHED EXHIBIT A
known as:2164 YALE CIRCLE HOFFMAN ESTATES, IL 60192-0000
PIN# 06-04-1000-009-0000

dated 11/06/2008
PENTAGON FEDERAL CU

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 11/06/2008 by CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CU on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 9326885 SW1969478

form1/RCNIL1



9326885

Handwritten signature/initials

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to Lender the following described property located in the County of Cook
State of Illinois:

UNIT NUMBER 14-2164 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF
FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT
0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY'S ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176. TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM THE TO TIME,
IN COOK COUNTY, ILLINOIS.

Parcel ID #: 06-04-1000-009-0000

which has the address of 2164 Yale Circle

Hoffman Estates

[City], Illinois 60192

[Street]
[ZIP Code] ("Property Address");

with appropriate and

Property of Cook County Clerk's Office