## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: FINANCIAL FREEDOM SNR FUNDING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:80780

Doc#: 0832503034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/20/2008 11:43 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by IRENE POSTELNICK to BAPACHIRE MORTGAGE CORPORATION bearing the date 07/13/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98642179

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The records of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as:6438 N NEWARK CHICAGO, IL 60631
PIN# 10-31-316-016

dated 11/09/2008

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

By: \_\_\_\_\_CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 11/09/1908 by CRYSTAL MOORE the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION or behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: \07/01/2011

Bryan J Bly

Notary Public, State of Florida

Commission # DD 191055

Expires July 01, 2011

Bonded Through National Nesry Assn.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFSRC 9328255 ENH1971585

form1/RCNIL1

\*9328255

STORY

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## **UNOFFICIAL COPY**

THE SOUTHERLY 33 FEET OF LOT 5 IN BLOCK 63 AS PLATTED AND SUBDIVIDED BY THE NORWOLD LAND AND BUILDINGS ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I N #10-31-316-016 

which has the address of 6438 N. NEWARK

CHICAGO

[City]

. ILLINOIS