

UNOFFICIAL COPY

Doc#: 0832508053 fee: \$50.00  
Date: 11/03/2008 08:26 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005774589  
DANIEL H LITTELL  
PO Date: 11/03/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL H LITTELL AND LAURA LITTELL HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated May 6, 2004 calling for the original principal sum of dollars (\$301,000.00), and recorded in Mortgage Record , page and/or instrument # 0414205286, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1335S PRAIRIE PRIVATE 1302, CHICAGO IL - 60605  
Tax Parcel No. 17221101141091, 17221101141426

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of November, 2008.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



\_\_\_\_\_  
WENDY HAIRE  
Its MORTGAGE OFFICER

# UNOFFICIAL COPY

0005774589

DANIEL H LITTELL

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of November, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY BANK ; BM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**HOLLY CREEKMORE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOVEMBER 26, 2012

Notary Public  
**HOLLY CREEKMORE**

# UNOFFICIAL COPY

**DANIEL H LITTELL**

**0005774589**

PO Date: **11/03/2008**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 1302 AND PARKING SPACE GU-261 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS, BEING PART OF OUTLOT 2, PART OF OUT 4 AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-92, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC 0314219137.

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