Doc#. 0832508150 fee: \$48.00 UNOFFIC Att: 11/20/20/8 01/34/PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARGARET SIERANTOWICZ, ELIZABETH **PODOBA** 165 Festival Ct Elgin IL 60120

SUBMITTED BY: Jessica Larsen

DOCID 0001070422672505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARGARET SIEF ANTOWICZ, ELIZABETH PODOBA

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0532156143 Date of Note: 11/08/2005 Original Recording Date: 11/17/2005

Property Address: 1111 S WABASH AVENUE UNIT 1010 CHICAGO, IL 60605

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 1010 TOGETHER WITH ITS UNDENTITY UNDER PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 S. WABASH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0335218122, IN FRACTIONAL SECTION 15 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPLAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE #P 96 LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Pin #: 17-15-309-036-1052

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

-Stweet

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/19/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache