

UNOFFICIAL COPY



Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0832515087 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2008 11:02 AM Pg: 1 of 4



SATISFACTION

CHARTER ONE BANK, N.A. #:4507930897 "ALTENBERN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by DONNA M. ALTENBERN, TRUSTEE, BY HER ATTORNEY-IN-FACT SCOTT ALTENBERN, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/22/2007 Recorded: 12/06/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0734008004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

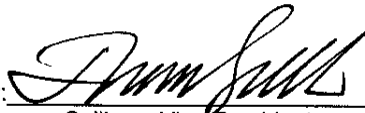
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-18-405-012-0000

Property Address: 6635 CHURCH STREET, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A.
On September 25th, 2008

By: 
Thomas Sullivan, Vice-President



34
P3
S-
M-4
CE 0


UNOFFICIAL COPY

SATISFACTION Page 2 of 2

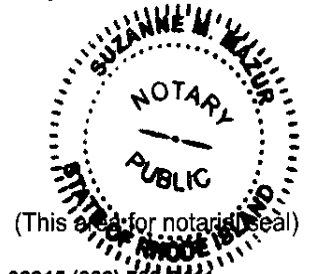
STATE OF Rhode Island
COUNTY OF KENT

On September 25th, 2008 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



SUZANNE M. MAZUR
Notary Expires: 10/01/2008 #39964



Prepared By: John Bahato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 6635 CHURCH ST; MORTON GROVE, IL 60053-2304 CURRENTLY OWNED BY DONNA M ALTENBERN HAVING A TAX IDENTIFICATION NUMBER OF 10-18-405-012-0000.

10-18-405-012-0000

6635 CHURCH ST; MORTON GROVE, IL 60053-2304

|9705511 / CBR1P2

34913660/f

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 4 IN RANIERI'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF PRIVATE ROAD OF DILG'S SUBDIVISION OF THE NORTH ONE THIRD OF THE SOUTH EAST QUARTER; THE SOUTH 303.60 FEET OF THE NORTH 660 FEET OF THE SOUTH WEST QUARTER; THE SOUTH 220 FEET LYING EAST OF CENTER LINE OF NORTH BRANCH ROAD OF THE NORTH 880 FEET OF THE SOUTH WEST QUARTER; AND 458.60 FEET LYING SOUTH AND ADJOINING THE NORTH 660 FEET OF SAID SOUTH WEST QUARTER AND LYING BETWEEN THE CENTER OF NORTH BRANCH ROAD AND THE WEST LINE OF OLD TELEGRAPH ROAD ALL IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED JULY 19, 1902 AS DOCUMENT 3272375 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-13-405-012-0000
DONNA M. ALTENBERN, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS THE ALTENBERN REAL ESTATE DECLARATION OF TRUST, DATED FEBRUARY 1, 2000

6635 CHURCH STREET, MORTON GROVE IL 60053
Loan Reference Number : |9705511/00004597930897.
First American Order No: 13268186
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

ALTENBERN
13268186 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



RETURN TO
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT