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0832516000

The State of Illinois
When Recorded Return To:

Doc#: 0832516000 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2008 08:36 AM Pg: 1 of 4

Washington Mutual
7757 Bayberry Rd.
Jacksonville, FL 32256

Loan Number: 0103971719 - 9701
156-0756006870

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA

(herein "Assignee") whose address is

7577 Bayberry Rd, Jacksonville, FL 32256

a certain Mortgage dated 11/06/06, made and executed by
DAVID H. ALLEN and ALBERTA L. ALLEN, IN JOINT TENANCY
Record on 11/22/2006

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred eighty-seven thousand five hundred and 00/100 (\$ 287,500.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. 0632652019) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/14/2006.

Argent Mortgage Company, LLC
(Assignor)

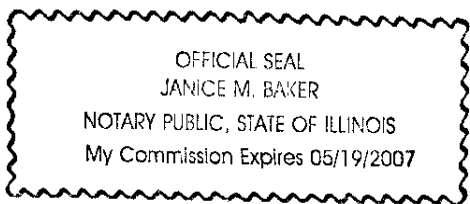
By: 
Ava K. Gaitatzis - AGENT

[Space Below is Reserved for Acknowledgment Information]

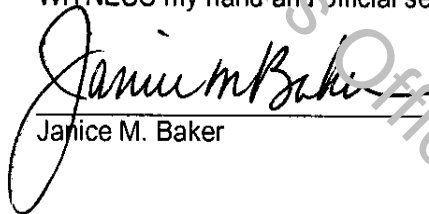
State of Illinois

County of Cook } ss.

On 11/14/2006 before me, Janice M. Baker personally appeared Ava K. Gaitatzis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Janice M. Baker (Seal)

Loan Number: 0103971719 - 9701

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BORROWER NAME: ALLEN

LOAN NUMBER: 0103971719 - 9701

EXHIBIT A

LEGAL DESCRIPTION

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 35 AND THE NORTH 12 ½ FEET OF LOT 34 IN BLOCK 3 IN HIGHLAND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-07-101-034-0000

Property of Cook County Clerk's Office