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FOLLOW INSTRUCTIONS (front and back) CAREFULLY						
A NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-	3282 Fax (818) 662-4141					
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Addr	ress) 8839 CFI					
CT Lien Solutions	16467587					
P.O. Box 29071						

Doc#: 0832516026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/20/2008 02:22 PM Pg: 1 of 3

ı. IJ	NITIAL FINANCING	STATEMENT CILE	# 20 11 0 - let	THE AE	1b. This FINANCING STATEMENT	AMENDMENT is
(98859041 (J9/24/98	CC IL Cook+		to be filed [for record] (or record REAL ESTATE RECORDS.	
ľ	X TERMINATION:			ve is terminated with respect to security interest(s)		
	CONTINUATION continued for the add	Effectiveness of the ditional period provide		ove with respect to the security interest(s) of the Se	cured Party authorizing this Continuation S	tatement is
Ī	ASSIGNMENT (fo	ull or partial): Give	name of assigned in item 7a or	7b and address of assignee in 7c; and also	give name of assignor in item 9.	
ΑI	MENDMENT (PART)	Y INFORMATION):	This Amendment af ects De	ebtor <u>or</u> Secured Party of record. Check on	ly <u>one</u> of these two boxes.	
[CHANGE name and 	or address: Give curre	xes <u>and</u> provide app or late in ant record name in item 6a or 6b; ils d/or new address (if address charye	so give new DELETE name: Give record		
ÇĮ	URRENT RECORD	INFORMATION:				
•	ORGANIZATION'S N HELCO CO			C		
1	6b. INDIVIDUAL'S LAST	NAME	*nw	FIRST NA JE	MIDDLE NAME	SUFFIX
CI	HANGED (NEW) OF	ADDED INFORM	ATION:	17,		
ſ	7a. ORGANIZATION'S I		· · · · · · · · · · · · · · · · · · ·	20	-	
R -	7b. INDIVIDUAL'S LAST	NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	MIDDLE NAME	SUFFIX
. M	AILING ADDRESS			СІТҮ	STATE POSTAL CODE	COUNTRY
. <u>S</u>	EE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	i a. DRGANIZATIONAL ID #, if any	NONE
D	MENDMENT (COLL Describe collateral Describe collateral	deleted or adde	i): check only <u>one</u> box. d, or give entire restated colle	ateral description, or describe collateral ass	igned.	

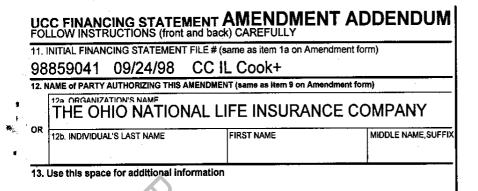
		IZING THIS AMENDMENT (name of assignor, if this is an ermination authorized by a Debtor, check here and enter r					
OR	9a. ORGANIZATION'S NAME THE OHIO NATIONAL LIFE INSURANCE COMPANY						
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			

10. OPTIONAL FILER REFERENCE DATA

16467587 Debtor Name: Helco Corp. L 953017616

-0832516026 Page: 2 of 3

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Of Coot County Clark's Office Description: SEE ATTACHED. Parcel ID: 29221060120000

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN DE YOUNG'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WORTH 1/2 OF THE WORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED FEBRUARY 08, 1957 AS DOCUMENT 16821944, IN COOK COUNTY, ILLINOIS, ALSO (EXCEPTING THEREFROM THE EAST 6 FEET OF LOT 2 AS CONDEMNED IN CASE NUMBER 82L12148);

PARCEL 2:

THE EAST 1/2 OF THE HERETOFORE VACATED 16 FOOT FUBLIC ALLEY LYING WEST OF AND ADJOINING AFORESAID LOT 2 IN THE DE YOUNG'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 1 AND 707 7 IN DE YOUNG'S SURDIVISION, BRING A SURDIVISION OF PART OF THE MORTH 1/2 OF THE MORTH 1/2 OF THE MORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 401TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED PEBRUARY 08, 1957 AS DOCUMENT 16821944 (EXCEPTING FROM SAID LOT 1 THAT PART THEREOF DESCRIBED AS: BEGINNING AT THE MOFINEAST CORMER OF SAID LOT 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 13 FRET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT OF INTERSECTION WITH A LINE LYING 6 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, SAID POINT LYING 18 FEET SOUTH OF SAID MORTHEAST CORMER OF LOT 1 (AS MEASURED ALONG SAID EA;T LINE OF LOT 1); THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 1.6.15 FRET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 6 FRET TO THE SOUTHEDS! CORMER OF SAID LOT 1; THENCE NORTH ALONG SAID EAST LINE OF LOT 1 A DISTANCE OF 164.15 FRET TO THE POINT OF REGINNING IN COOK COUNTY, ILLINOIS;

PARCEL 4:

THE EAST 1/2 OF THE HERETOFORE VACATED 1 COOT PUBLIC ALLEY LYING WEST OF AND ADJOINING AFORESAID LOT 1 AND TOGETLEP WITH THAT PART OF THE WEST 1/2 OF THE HERETOFORE VACATED 16 FOOT PUBLIC ALLEY LYING HAST OF AND ADJOINING AFORESAID LOT 7 IN DE TOUNG'S BUDDIVISION. IN COOK COUNTY, ILLINOIS.

Property Address: Park Plaza

16244 South Park Avenue, South Holland, Illinuis

)FFICO

PIN: 29-22-106-011 and 29-22-106-012