



**PREPARED BY AND
WHEN RECORDED RETURN TO:**

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2008 04:06 PM Pg: 1 of 4

(Above Space for Recorder's use only)

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MEMORANDUM OF MASTER LEASE

THIS MEMORANDUM OF MASTER LEASE (this "Memorandum") is made and entered into as of the 20th day of November, 2008, by and between **2620 WASHINGTON, LLC**, an Illinois limited liability company (hereinafter referred to as "Landlord"), and **2620 WASHINGTON MASTER TENANT, LLC**, an Illinois limited liability company (hereinafter referred to as "Tenant").

WITNESSETH:

WHEREAS, Landlord and Tenant entered into that certain Master Lease dated as of November 20, 2008 (the "Lease");

WHEREAS, the Lease pertains to certain real estate located in Cook County, Illinois, said real estate being more specifically described on Exhibit A, attached hereto and made a part hereof (the "Premises"); and

WHEREAS, Landlord and Tenant desire to evidence the Lease in the Official Records of Cook County, Illinois by the recitations contained in this Memorandum.

NOW, THEREFORE, in consideration of the foregoing and TEN DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord does hereby demise, lease and let unto Tenant the Premises, as follows:

1. The Term of the Lease shall commence on May 1, 2009 (as the same may be adjusted as provided for in the Lease) and end on the later of (i) December 31, 2043 or (ii) the 33rd anniversary of the Possession Date (as defined in the Lease), unless sooner terminated as provided for in the Lease.

2. The Lease grants Tenant the right to (i) lease the Premises, including the rehabilitated building, from Landlord, pursuant to the terms of the Lease, (ii) sublease the residential units included in the Premises pursuant to Residential Leases (as defined in the Lease) with tenants, and (iii) hold, maintain, operate, and sell or otherwise dispose of its interest in the Premises.

3. This Memorandum is subject to all conditions, terms and provisions of the Lease, which agreement is hereby adopted and made a part hereof by reference to the same in the same manner as if all the provisions thereof were copied herein in full.

4. In the event of a conflict between the terms of the Lease and this Memorandum, the Lease shall prevail. Reference should be made to the Lease for a more detailed description of all matters contained in this Memorandum.

UNOFFICIAL COPY

IN WITNESS WHEREOF, Landlord and Tenant have executed this Memorandum effective as of the date first written above.

LANDLORD:

2620 WASHINGTON, LLC, an Illinois limited liability company

By: [Signature]
Name: _____
Its: Authorized Signatory

TENANT:

2620 WASHINGTON MASTER TENANT, LLC, an Illinois limited liability company

By: 2620 Washington Master Tenant Manager, LLC, its Managing Member

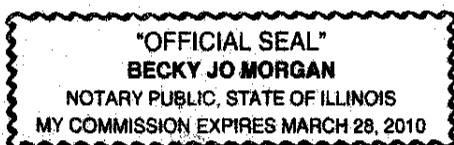
By: [Signature]
Name: _____
Title: Authorized Signatory

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence Kerner, personally known to me to be the same person whose name is subscribed to the foregoing instrument, as the Authorized Signatory of 2620 WASHINGTON, LLC, an Illinois limited liability company, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said limited liability company, and as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of November, 2008.



[Signature]
Notary Public

My Commission Expires 3-28-2010

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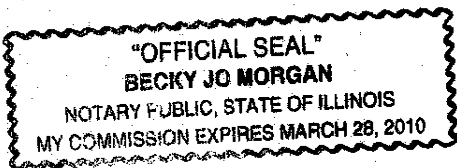
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence Kerner, personally known to me to be the same person whose name is subscribed to the foregoing instrument as the Authorized Signatory of 2620 Washington Master Tenant Manager, LLC, an Illinois limited liability company, the Managing Member of 2620 WASHINGTON, LLC, an Illinois limited liability company, appeared before me this day in person and acknowledged to me that he appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said limited liability company, and as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of November, 2008.

Becky Jo Morgan
Notary Public

My Commission Expires 3-28-2010



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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

THAT PART OF LOT 2 IN THE PARTITION BY MAURICE WAKEMAN AND OTHERS OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WASHINGTON BOULEVARD AS WIDENED, WITH THE EAST LINE OF TALMAN AVENUE, WHICH POINT IS 25.00 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF WASHINGTON BOULEVARD, 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF TALMAN AVENUE TO THE SOUTH LINE OF PARK AVENUE; THENCE WEST ALONG THE SOUTH LINE OF PARK AVENUE TO THE EAST LINE OF TALMAN AVENUE; THENCE SOUTH ALONG THE EAST LINE OF TALMAN AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

16-12-414-001