

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0832531040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2008 03:34 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY,** and **QUIT CLAIM** unto **NEW HOME MISSIONARY BAPTIST CHURCH** his and/or her successors and assigns, that part of the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, **MORTGAGE** bearing date the **29TH** day of **JANUARY, 2004,** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0405439022** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **343-347 S. CICERO AVE., CHICAGO, IL**
PERMANENT REAL ESTATE INDEX NUMBER: **16-15-116-002-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officer this **30TH** day of **OCTOBER, 2008.**

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**

MARION MOORE, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

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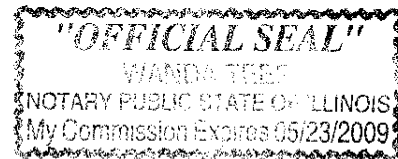
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARION MOORE** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **30TH** day of **OCTOBER, 2008**.

Wanda Tees
Notary Public



This instrument was prepared by **LOAN SERVICING-SHOREBANK** located at 3401 S. King Dr., Chicago, IL 60616.

LOAN NUMBER: 63722

(legal description)

LOTS 4, 5 & 6 IN BLOCK 1 IN GUNDERSON'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 4982364, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS A PARTIAL RELEASE ONLY OF THE ABOVE-DESCRIBED MORTGAGE AND RELEASES ONLY THE ABOVE-DESCRIBED REAL ESTATE FROM THE LIEN OF SUCH MORTGAGE.

Property of Cook County Clerk's Office