

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0832533054 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2008 09:03 AM Pg: 1 of 2

Date: 11/12/08

Order Number: 1410 008444958

8444958  
VICW

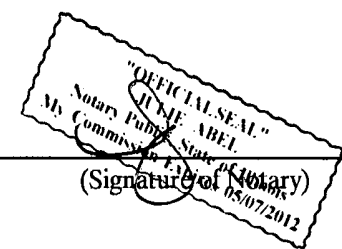
1. Name of mortgagor(s): FIRST SAVINGS BANK OF HEGEWISCH
2. Name of original mortgagee: JASON A. NEDBAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0514633142
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-20-207-003-0000  
Common Address: 913 DARTMOUTH AVENUE, MATTESON,  
ILLINOIS 60443

20

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JULIE ABEL  
Address: 1820 RIDGE ROAD, STE 216, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 11/12/08 by  
as (officer for/agent of) Chicago Title Insurance Company.



Notary Public  
My commission expires on

Prepared by & Return to: JULIE ABEL  
1820 RIDGE ROAD, STE 216  
HOMEWOOD, ILLINOIS 60430

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 103 IN GLENRIDGE FIRST ADDITION TO MATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office