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CERTIFICATE OF RELE

Date: 11/12/08 Doc#: 0832533055 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/20/2008 09:03 AM Pg: 1 of 2

Order Number: 1410

008444958

FOUNDERS BANK 1. Name of mortgagor(s).

2. Name of original mortgage e: JASON A. NEDBAL

3. Name of mortgage servicer (it ary)

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0732542143

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is 21 officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles ic interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 7th Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 31-20-207-003-0000

Common Address: 913 DARTMOUTH AVENUE, MATTESON, **ILLINOIS 60443**

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE ABEL

Address: 1820 RIDGE ROAD, STE 216, HOMEWOOD, ILLINOIS 60430

Telephone No.: (708) 957-8000

State of Illinois

County of Co This Instrument was acknowledged before me on [1]

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

JULIE ABEL

1820 RIDGE ROAD, STE 216 HOMEWOOD, ILLINOIS 60430

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0832533055 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 103 IN GLENRIDGE FIRST ADDITION TO MATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG