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PREPARED BY:

Standard Bank and Trust Co.
Loan Servicing
7800 West 95th Street
Hickory Hills, Illinois 60457

Doc#: 0832533186 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/20/2008 01:10 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Standard Bank and Trust Company
Lisa Ryan
7725 West 98th Street
Hickory Hills, IL 60457

FOR RECORDER'S USE ONLY

RELEASE DEED

Loan # 101540295/101540302

KNOW ALL MEN BY THESE PRESENT, That **STANDARD BANK AND TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Hickory Hills, County of Cook and said State, as **MORTGAGEE**, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage And Assignment of Rents** dated the 19th day of April A.D., 2005, filed for record on the 6th day of May, A.D., 2005 as 512611122 and 0512611123 and a certain **Construction Mortgage and Assignment of Rents** dated the 10th day of May, A.D. 2005, filed for record on the 1st day of June, A.D. 2005 as 0515235339 and 0515235338 and a certain **Modification of Mortgage** dated the 1st day of June, A.D., 2006 filed for record on the 18th day of July, A.D., 2006 as 0619946112 and does hereby remise, convey, release and quit-claim unto

Standard Bank and Trust Company, As Trustee, U/T/A dated 11/02/04 And Known As Trust No: 18541, and not personally, whose address is 7800 West 95th Street, Hickory Hills, Illinois 60457

all right, title, interest, claim or demand whatsoever which it, the said **MORTGAGEE** may have acquired, in, through, or by, the said **Mortgages, Assignments of Rents and Modification of Mortgage** to the premises situated in the City of Chicago, County of Cook and State of Illinois, therein described as follows, to-wit:

SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

**Common Address: 3609-3611 NORTH SHEFFIELD, CHICAGO, IL 60613
P.I.N.: 14-20-228-039-1001 TO 1006 INCLUSIVE**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

Box 400-CTCC

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8447 431 022K
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IN WITNESS WHEREOF, the said **STANDARD BANK AND TRUST COMPANY** and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, by its Vice President and Vice President, at the City of Hickory Hills, Illinois this **5th** day of **November, A.D. 2008**

STANDARD BANK AND TRUST COMPANY
as Mortgagee

By: David J. Fedor
Vice President

By: Michelle M. Stuhls
Vice President

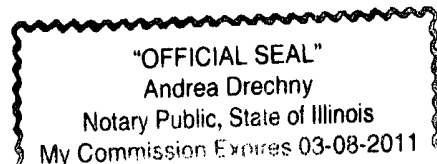
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Vice President and Vice President of the **STANDARD BANK AND TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notarial Seal this **5th** day of **November, A.D. 2008**

Andrea Drechny
Notary Public



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EXHIBIT "A" TO MORTGAGE

LEGAL DESCRIPTION

UNIT 3609-1, 3609-2, 3609-3, 3611-1, 3611-2 AND 3611-3 IN WRIGLEYVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 (EXCEPT SOUTH 62.42 FEET THEREOF) AND WEST .65 FOOT OF LOT 36 (EXCEPT SOUTH 62.42 FEET AND EXCEPT NORTH 30.5 FEET) OF AND WEST 1.65 FEET OF NORTH 30.5 FEET OF LOT 36 IN TRUSTEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25427098, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-20-228-039-1001
14-20-228-039-1002
14-20-228-039-1003
14-20-228-039-1004
14-20-228-039-1005
14-20-228-039-1006

COMMONLY KNOWN AS: 3609-3611 N. Sheffield, Chicago, IL 60613