

# UNOFFICIAL COPY

WARRANTY DEED  
Individual to Individual



Doc#: 0832533117 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/20/2008 10:34 AM Pg: 1 of 3

THE GRANTOR(S), **Philomena Allocco, a single woman,**

of the City of **Chicago**, County of **Cook**, State of Illinois for and in consideration of TEN and No 100s (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to:

**Christine A. Knitter**  
2901 N. 74th Ct., Elmwood Park, Illinois 60707

the following described Real Estate situated in the County of **Cook**, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes not due and payable at time of closing; ~~Special Assessments confirmed after this Contract date~~; Building, building line and use of occupancy restrictions, conditions, and covenants of record; Zoning laws and Ordinances; Easements for public utilities; ~~Drainage ditches, feeders, laterals and drain tile, pipe and other conduit,~~

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have to hold said premises, forever.

Permanent Index Numbers: **12-14-103-044-1020**

ST 5107541  
PK  
'82

Address of Real Estate: **4534 N. Cumberland Ave, Unit 304, Chicago, Illinois 60656**

DATED this 17 day of November, 2008

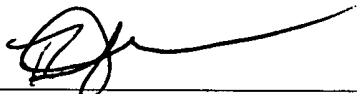
  
Philomena Allocco (Seal)

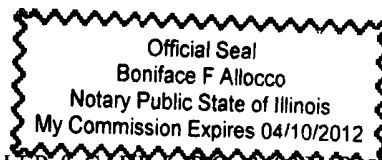
\_\_\_\_\_  
(Seal)

State of Illinois, County of Cook S.S.

I, the undersigned, a Notary Public in and for said County, in the aforesaid State DO HEREBY CERTIFY that **Philomena Allocco, a single woman**, personally known to me to be the same person(s) whose name(s) in/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/hers/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17 day of November, 2008.

  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument was prepared by Boniface F. Allocco, ALLOCCO, MILLER & CAHILL, P.C., 3409 N. Paulina, Chicago, IL 60657

SEND TAX BILL TO: **Christine A. Knitter, 4534 N. Cumberland Ave., Unit 304, Chicago, Illinois 60656**

MAIL TO: **Lee T. Poteracki, DI MONTE & LIZAK, 216 W. Higgins Rd., Park Ridge, IL 60068**

**DUX 333-CP**

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8

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**STATE OF ILLINOIS**  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

NOV. 19.08

# 0000052708

REAL ESTATE TRANSFER TAX
00250.00
FP 103032

**COOK COUNTY**  
 REAL ESTATE TRANSACTION TAX  
 COUNTY TAX

NOV 19.08

# 0000052702

REAL ESTATE TRANSFER TAX
00125.00
FP 103034

REVENUE STAMP

**CITY OF CHICAGO**  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE

NOV. 19.08

# 000002747

REAL ESTATE TRANSFER TAX
02625.00
FP 103033

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5107541 ASC  
STREET ADDRESS: 4534 N. CUMBERLAND AVE. #304  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 12-14-103-044-1020

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 304 IN THE CUMBERLAND VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A: LOT "A" IN DAVID J. CAHILL'S SEVENTH ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE WEST 150 FEET OF THE EAST 200 FEET OF THE SOUTH 100 FEET OF THE NORTH 337 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020558151; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-14 & STORAGE S-14 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020558151.