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Doc#: 0832604054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2008 10:34 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

08-013134

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK, AS TRUSTEE FOR
THE HOLDERS OF THE EQCC ASSET
BACKED CERTIFICATES, SERIES 2001-1F

PLAINTIFF,

-vs-

DELLA D. RICHARDS A/K/A DELLA RICHARDS
A/K/A RICHARD DELLA; U.S. BANK NATIONAL
ASSOCIATION ND; AMERICAN GENERAL
FINANCIAL SERVICES OF ILLINOIS, INC.;
CITY OF CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

NOV 20 08 CH 43668

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on NOV 20 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Della D. Richards

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Della D. Richards to Household Bank, FSB and recorded January 30, 2001 as Document No. 0010077042 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE NORTH 16-1/2 FEET OF LOT 81 IN KING AND RUMSEY'S ADDITION TO WOODLAWN RIDGE, SAID ADDITION BEING A SUBDIVISION OF LOT 3 IN THE PARTITION OF THE WEST 1/2 OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6444 South Ingleside Avenue, Chicago, IL 60637

Permanent Index No.: 20-23-104-071

3. Parties against whom foreclosure is sought:

Della D. Richards a/k/a Della Richards a/k/a Richard Della; U.S. Bank National Association ND; American General Financial Services of Illinois, Inc.; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

David J. Gjin

Signed and Sworn to before me
this 19 day of November, 2008.

Michelle A. Breitzman
Notary Public



Cook County Clerk's Office