



Doc#: 0832615088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/21/2008 01:19 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1766546737

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOANN L. BEHNE, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 2005, and recorded on June 8, 2005, in Volume/Book Page Document 0515941081 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 02-26-312-042
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1 EXETER ON OXFORD, ROLLING MEADOWS, IL, 60008

Witness my hand and seal 10/31/08.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President




JPB
my

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/31/08.


MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME



Prepared by: NANCY LEGASPI
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766346737
County of: COOK COUNTY
Investor No: 433
Outbound Date: 10/30/08
Investor Loan No: 1698898421



Property of Cook County Clerk's Office

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EXHIBIT "A"

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

LOT FORTY TWO (42) IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNITS NO. 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 28, 1965 AS DOCUMENT 2211383.

Parcel ID Number 02-26-312-042

Property of Cook County Clerk's Office