UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE

OR

Loan No. 1621442543

DEED OF TRUST WAS

MORTGAGE

FILED.

Doc#: 0832615023 Fee; \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/21/2008 09:26 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RI MISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM C ROKAITIS AND JANICE K ROKAITIS, i.s/ris/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may not acquired in, through or by a certain Mortgage, bearing the date of January 7, 2005, and recorded on January 2S, 2005, in Volume/Book Page Document 0502814273 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-10-103-002-0000

LOT 2 IN IDEAL ACRES BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 22 ACRES OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10 TOWNSHIP 36 NORTH RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper in ling.

Address(es) of premises: 9217 W 143RD ST, ORLAND PARK, IL, 60462

Witness my hand and seal 10/31/08.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis Vice President



IL00.DOC 08/06/07 BY COM

0832615023 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/31/08.

KIVĒRS - 4642

Notary Public LIFETIME

Prepared by: JENNIFER ALBERT(

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621442543

Coot County Clart's Office County of: COOK COUNTY

