UNOFFICIAL COPY



Doc#: 0832618030 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/21/2008 12:04 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for GSAA Home Equity Trust 2006-3

PLAINTIFF

Vs.

Alexandro Camarena; Maria L. Camarena; Mortgage Electronic Registration Systems, Inc.; Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank of Arizona, N.A. f/k/a First Interstate Bank of Arizona, N.A. f/k/a First National Bank of Arizona; Beneficial Illinois Inc.; FIA Card Services, N.A. f/k/a MBNA America Bank, N.A.; Unknown Owners and Nonrecord Claimants DEFENDANTS

08CH43308

No. 08 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the ______, 20___, for Foreclosure and is now pending in said Court and that the property affected that cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
 Alexandro Camarena
 Maria L. Camarena

UNITED

0832618030 Page: 2 of 4

UNOFFICIAL COPY

(iv) The legal description is:

LOT 3 IN JUDY COURT, BEING A SUBDIVISION OF LOTS 12 THROUGH 15, AND WEST 330.0 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 28-28-102-052

(v) The common address or location of the property is:

5301 W. Judy Court Oak Forest, IL 60452

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors:
 Alexandro Camarena
 - b) Mortgagee:
 Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona
 - c) Date of mortgage: 11/2/2005
 - d) Date and place of recording:
 12/2/2005
 Office of the Recorder of Deeds of Cook County Illir.ors

e) Document Number: 0533640114

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-08-31230

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

0832618030 Page: 3 of 4

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for GSAA Home Equity Trust 2006-3

PLAINTIFF

Case No.

v.

Alexandro Camarena; et. al.

DEFENDANT

<u>U8</u>CH433U8

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 11/18/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder Illinois.

Codilis & Associates, P.C.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762

14-08-31230

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

0832618030 Page: 4 of 4

UNOFFICIAL COPY

PROOF OF SERVICE

lelivery to the above-entitled address on	certify that a copy of this notice was served by han
	By:
Codilis & Associates, P.C. Attorneys for Plaintiff	
5W030 North Fromage Road, Suite 100	
Burr Ridge, IL 6052/ Attorney Number: #21762 Cook #21762	
Cook #21762	
4-08-31230	
	4
	'C
	7/4
	3,
	H County Clark's Office
	Co.

UNITED