UNOFFICIAL COPY

Doc#: 0832622100 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/21/2008 03:23 PM Pg: 1 of 2

Release Deed

THAT, FIFTH THIRD BANK (Chicago), a Michigan Banking Corporation, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto <u>Gilberto Guzman 2431 and 2441 West 47th Street Chicago, L 30632</u> their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may be acquired in, through or by a certain Mortgage, dated <u>July 26,2000</u>, and recorded <u>November 28, 2000</u>, in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, as Document Number 00929031, with legal description of:

SEE EXHIBIT A LEGAL DESCRIPTION

In witness thereof said party has caused these presents to be signed by it Vice President, this day October 23, 2008

FIFTH THIRD BANK

Michael T. Barbaglia, Vice President

I, the undersigned, a Notary Public, do hereby certify that Michael T. Barbaçãa. Vice President of Fifth Third Bank 7100 West Oakton Avenue, Niles, Illinois 60714, appeared before me this day October 23, 2008, in person and acknowledged that he signed the above instrument.

OFFICIAL SEAL
MARY E SULLIVAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/03/11

Notary Public

My commission expires. (5) [2]
SHAUN PESCE
PREPARED BY AND RETURN TO:
222 SOUTH RIVERSIDE PLAZA
CHICAGO, IL. 60606

OFFICIA MARY E.S., NOTARY PUBLIC - S., MY COMMISSION E.A.

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 32 AND 33 IN NELSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST /14 OF SECTION 12, TOWNSHIP '6 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 36 AND 37 IN NELSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, In 13, E. Of College of South College of TOWNSHIP 38 NORTH, RALIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#s

19-12-206-003-0000

19-12-206-006-0000

19-12-206-007-0000