Record and Return TUNOFFICIAL COPY

Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321

PB# 0826255

Prepared by:

SELECT PORTFOLIO SERVICING, INC 3815 SW TEMPLE SALT LAKE CITY, UT 84115



Doc#: 0832626054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/21/2008 09:23 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVIC !:\G #: 2081197119 "GRANDBERRY" INVESTOR #:

Date of Assignment: November 7th, 2003

Assignor: CONTIMORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115
Assignee: MANUFACTURERS AND TRADERS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY LOAN PAST-THROUGH CERTIFICATES, SERIES 1999-2 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: SIDNEY E GRANDBERRY AND GLORIA J. GRANDBERRY To: CONTIMORTGAGE CORPORATION

Date of Mortgage: 01/20/1999 Recorded: 06/28/1999 as Instrument No.: 99620460 In Cook, Illinois

Assessor's/Tax ID No. 20-18-425-022-0000

Property Address: 6210 S WOLCOTT, CHICAGO, iL 60636

Legal: THE NORTH 1/2 OF LOT 332 AND ALL OF LOT 333 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$44,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*KDO*KDOAMRC*11/07/2008 03:33:31 PM* AMRC83AMRC0000000000000333786* ILCOOK* 2081197119 ILSTATE_MORT_ASSIGN_ASSN *MEH*MEHAMRC*



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

CONTIMORTGAGE CORPORATION BY ITS A FAIRBANKS CAPITAL CORP.	ATTORNEY-IN-FACT SELECT PO	ORTFOLIO SERVICING, INC. F/K/A
On NOV 1 1 2008	OLO SERVICI	
By: 6 Bill Koch, Document Control Officer	— a of og	.; <u>.</u>
Bill Roon, Document Control Officer	2:0,190	ក
STATE OF Utah	Jan Shari	
COUNTY OF Salt Lake NOV 1 1 2018 before me KIMBERI	A PLANT TO THE PROPERTY OF THE PARTY OF THE	
personally appeared Bill Koch, Document Cor	trol Officer , CONTIMORTGAGE	
ATTORNEY-IN-FACT SELECT PORTFOLIO S known to me (or provide) or me on the basis of	satisfactory evidence) to be the p	erson(s) whose name(s) is/are
subscribed to the within it strument and ackno authorized capacity, and that by his/her/their s	wledged to me that he/she/they e ignature on the instrument the pe	executed the same in his/her/their erson(s), or the entity upon behalf of
which the person(s) acted, executed the instru		.,
WITNESS my hand and official sea,	NOTARY PUBLIC KIMBERLY CLARK	
KIMBERIA CLARK	3815 South 92 West Salt Lake City, Utah 841	15
Notary Expires: 12/11/2011	My Commission Expires December 11, 2011 STATE OF UTAH	
Prepared By: Mary Herndon, RICHMOND MONF	ROE GROU' 15511 HIGHWAY 13, BI	
417-739-9412	COL GROOF 13711 HIGHWAY 13, BI	CANOON WED!, MO 00/0/
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		RANSON WEST, MO 65737

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EXHIBIT "A": LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 332 AND ALL OF LOT 333 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-18-425-022-0000

Commonly known as:

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Attorneys for Plaintifi
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