

# UNOFFICIAL COPY



Doc#: 0832634018 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2008 11:11 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Miquel & Yasenia Roman  
2756 W. Adams  
Chicago, Il. 60612

## RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing, 33 N. La Salle Street, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated March 03, 2005 (The "Mortgage") and recorded on March 22, 2005 as Document No. 0508142041 in the office of the Cook County Recorder of Deeds made by Miquel and Yasenia Roman as mortgagors for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 31<sup>ST</sup> day of MARCH 2008.

**CITY OF CHICAGO**  
an Illinois Municipal Corporation

By: Edward B. Ellis

**Edward B. Ellis**  
**Deputy Commissioner**  
**Department of Housing**

**THIS INSTRUMENT PREPARED BY:**

**Barbara J. Herron**

**Department of Housing**

**City of Chicago**

**33 N. LaSalle**

**Chicago, Illinois 60602**

**312/742-0645**

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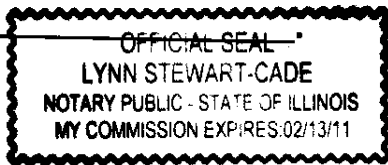
STATE OF ILLINOIS)  
COUNTY OF COOK)

I, Lynn Stewart-Cade, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31<sup>st</sup> day of march, 2008.

Notary Public Lynn Stewart-Cade

My commission expires \_\_\_\_\_



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## EXHIBIT A

### LEGAL DESCRIPTION:

LOT 7 IN KERMAN'S SUBDIVISION OF LOT 1 IN BLOCK 2 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2756 W. Adams

PERMANENT INDEX NUMBER: 16-13-208-027-0000

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