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CERTIFICATE OF RELEASI

Doc#: 0832946188 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/24/2008 03:07 PM Pg: 1 of 2

Date: 11/10/08

Order Number: 2000 000611987

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 16, 2004 AND RECORDED MARCH 23, 2004 AS DOCUMENT NO. 0408308197

MADE BY JONATHAN P. TRAPP AND LUAN TRAPP TO MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC., ("MERS"), NOMINEE FOR, PROFESSIONAL MORTGAGE PARTNERS INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$632,000.00.

2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly a prointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in cell property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: EVELYN KALDIS Telephone No.: (773)/549-1100

of in 1

Insurance Company.

e of Illinois

by Lacobe Suyder as (officer for/agent of) Ticor Title

Signature of Notar

Notary Public

My commision expires on

Prepared by: EVELYN KALDIS

Address: 3139 LINCOLN AVE., STE 228, CHICAGO, ILLINOIS 60657

Return to: JONATHAN TRAPP

3241 N LEAVITT ST

CRTOFRLS CHICAGO, ILLINOIS 60618

0832946188 Page: 2 of 2

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CERTIFICATE OF RELEASE

Permanent Index Number: 14-19-326-008-0000 Common Address: 3241 N LEAVITT ST

CHICAGO, ILLINOIS 60618

Legal Description:

LOT 28 IN BLOCK 1 IN SCHRADER'S SUBDIVISION OF BLOCK 47 IN OGDEN AND OTHERS' SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS