UNOFFICIAL COPY



Doc#: 0832947021 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/24/2008 08:57 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That Charter Onc, & Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., successor in interest to GreatBank Chicago, successor in interest to First National Bank, does hereby Release and Discharge the following Mortgage, granted to First National Bank, by: GreatBanc Trust Co., Successor Trustee to First National Bank in Chicago Heights, not individually, but as trustee under Trust Agreement Dated October 10, 1983 and known as Trust # 5664, dated on January 16, 1996, and recorded on January 24, 1996, v. Document No.: 96064318, in the Cook County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, A'sistant Vice President, duly authorized agent of Charter One, does hereunto set her hand this 30th day of July 2009

Charler One, a Division of RBS Citizens, N.A.

STATE OF OHIO

COUNTY OF CUYAHOGA

On this the 30th day of July, 2008, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such

bank for the purpose contained herein.

Notary Public, State of Ohio

My Commission Expires:

October 03, 2011

Document prepared by: Sonya T. Shakir

Please return to: Charter One

The Jennings Service Center 4780 Hinckley Industrial Parkway Cleveland, OH 44109

OHJ145

SONYA T. SHAKIR NOTARY PUBLIC STATE OF OHIO Comm. Expires October 03, 2011

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UNOFFICIALY (GOPY SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007585159 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 101 IN THE 320 BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN FORMERLY ASHLAND HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF LOTS 43 TO 52 INCLUSIVE AND LOTS 74 TO 83 INCLUSIVE OF DIXIE GARDENS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, AND THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL LEDIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM LECORDED JUNE 11, 1993 AS DOCUMENT 93443411 AND RERECORDED JUNE 23, 1993 AS DOCUMENT 93481819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, I). COOK COUNTY, ILLINOIS.

2. 18-205-040-1001 320 west 202 nd st unit 101 Chicago Heights II 60411

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.