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Doc#: 0832903069 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/24/2008 02:22 PM Pg: 1 of 3

Return To:

Universal Mortgage Corporation 12080 North Corporate Parkway 53092 Mequon, WI

Prepared By:

Thomas Hallaron 12080 North Corporate rarkway Mequon, WI 53092 800-558-7280

ASSIGNMENT OF MORTGAGE

22028013

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequer, WI 53092

does hereby grant, sell, assign, transfer and convey, vito Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 24, 2008 made and executed by

WILLIE D. HARTFIELD, an Unmarried Man

to and in favor of Universal Mortgage Corporation, 12080 North Corporate ParkwayMequon, WΙ 53092 upon the following described property situated in COOK County, State of Illinois.

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A", ATTICHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A, PART HEREOF., ,

Parcel ID#: 20-07-402-019-0000

Property Address:5137 SOUTH WOLCOTT AVENUE 1ST FLOOR, CHICAGO, IL 60609

such Mortgage having been given to secure payment of Two Hundred Forty One Thousand Four

Hundred Sixty Eight and no/100. (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0821908158) of the 8-5-08

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

Mortgage.

MIN:

100015700086052152

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

-94(IL) (0308)

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VMP Mortgage Solutions (800)521-7291



241,468.00

)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 13, 2008

		Universal Mortgag	e Corporation	
Witness	S .	, ,	(Assignor)	
		By: Bolle Han	nh.	
Witness	s	•	(Signature)	
	\wedge	Bobbe Garner		
	Inallia Dotton			
Attest	Angelia Hocton	•		
Seal:	' O.			
	7 0 -			
	STATE OF WISCONSIN ss.			
	COUNTY OF OZAUKEE			
	Personally came before me this 13th	day of August	, A.D., 2008 ,	
	Bobbe Garner and	d Angelia Horton		
	of the above named Corporation, to me known to be the person(s) who executed			
	the foregoing instrument, and to me know to be such			
	Assistant Secretary	<u> </u>		
	of said Corporation, and acknowledged	aid Corporation, and acknowledged chat they executed the foregoing		
	instrument as such officers as the dead	of Maid Corporation	/,	
	by its authority.		1 11	
		ALL WA	NAV	
			KA	
	Cher-Rho	nda Woodard-Ilynk		
	Notary P	ublic in Orau ee	County	
	My commis	ssion expire	M 8210	
		S Q CRAT	E Collin	
	☆ CHER-RHONDA >☆	SE CONTRACTOR		
	WOODARD-LYNK	 		
		INIVERSAL MAN		
		UNIVERSAL MOR	TGA JE	
AMD-a	94(IL) (0308) CHER-RHCNDA WOODARD-LYNK Page 2	of 2 CORPORATIO	ON The second	
•	MANNER	%		
	•	of 2 UNIVERSAL MOR CORPORATION		
		"MISCONS	S. Krister	
		West of the state	III.	

0832903069 Page: 3 of 3

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MARINE TITLE CORP.

Commitment Number: MT08-9857.PFD

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN BLOCK 2 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOW'N AS: 5137 SOUTH WOLCOTT, CHICAGO, IL 60609 NNO: 2.

OF COOK COUNTY CLEARLY OFFICE

PROPERTY IDENTIFICATION NO.: 20-07-402-019-0000