Doc#. 0832908072 fee: \$48.00

Att: 11/24/2008 08 15 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0832908072 fee: \$48.00

Att: 11/24/2008 08 15 AWPg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

JAMES PASSMORE JR NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820

0005797107 JUAN LOPEZ

Dayton, OH 45482 - 0449

PO Date: 11/14/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JUAN LOPEZ AND CARMEN LOPEZ, HUSBAND AND WIFE

to <u>MIDAMERICA FEDERAL SAVINGS BANK</u> dated <u>December 3, 1993</u> calling for the original principal sum of dollars (<u>\$89,200.00</u>), and recorded in Mortgage Record page and/or instrument # <u>03027933</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, core particularly described as follows, to wit:

2324 SOUTH ELMWOOD, BERWYN IL - 60402

Tax Parcel No. 16302140250000

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 7 IN CPO'H AND CHRISTIAN'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHE'AST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **November**, **2008**.

NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK

By

WENDY HAIRE
Its MORTGAGE OFFICER

Office

0832908072 Page: 2 of 2

<u>0005797107</u> JUAN LOPEZ

UNOFFICIAL COPY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **November**, **2008**, personally appeared **WENDY HAIRE**, **MORTGAGE OFFICER**, of

NATIONAL CITY BANK S'EN MIDAMERICA FEDERAL SAVINGS BANK

who as such officers for and on its the half acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JAMES PASSMORE JR.

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MAY 27, 2009

Notary Public

JAMES PASSMORE, JR.