Doc#. 0832908095 fee: \$48.00 UNOFFIC Att: 11/24/2008 08 17/AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANDREW P FINNIGAN, SARA I FINNIGAN 534 Stone Gate Cir Schaumburg IL 60193

SUBMITTED BY: Jessica Larsen

DOCID 0001178817452005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW P FINN (G.M., SARA I FINNIGAN Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0536326163 Date of Note: 11/30/2005 Original Recording Date: 12/29/2005

Property Address: 534 STONEGATE CIRCLE SCH AUMBURG, IL 60193

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: LOT 6-1 IN STRATFORD-ONE-THE-HIVE PHASE 1, BEING A SUBDIVISIONOF PART OF THE NORTH ½ OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 4/1 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RI CORDED AUGUST 12, 1977 AS DOCUMENT NUMBER 24056933 AND REGISTERED AUGUST 12, 1977 AS DOCUMENT LR2959012, IN COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AFCORDED AS DOCUMENT 24101254 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL Pin #: 07-27-101-040-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/21/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache