

UNOFFICIAL COPY



Doc#: 0832913010 Fee: \$40.2
Eugene "Gene" Moore RHSP Fee: \$10.0
Cook County Recorder of Deeds
Date: 11/24/2008 10:11 AM Pg: 1 of 1

RECORDING RETURN TO:
ERNST PETERSEN
17337 OCONTO AVE
TINLEY PARK IL 60477
Assessor's Property Tax Parcel **27-25-411-019**
Account Number: **7402334317**
Property Address: **17337 OCONTO AVE TINLEY PARK IL 60477**

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **08/27/2003** Executed by Mortgagor(s) **ERNST PETERSEN AND MARGARET J PETERSEN** to and in favor of Mortgagee **BANK OF AMERICA N.A.** AS SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, NA Filed of Record: In Book **NA** Page **NA** Document No. **0324618049** Cabinet No. **NA** Drawer No. **NA** Instrument No. **NA** in the Recorder's Office of **COOK** County, **Illinois** on **09/03/2003**. Given: to secure a certain Promissory Note in the amount of **\$85,000.00**

Property: **LOT 3 IN BLOCK 16 IN SUNDALE ADDITION TO TINLEY PARK IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 6, 1956 AS DOCUMENT NUMBER 16630341, IN COOK COUNTY, ILLINOIS.**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **3 November 2008**.

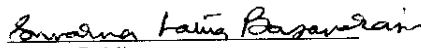
BANK OF AMERICA N.A.
AS SUCCESSOR IN INTEREST BY MERGER WITH LASALLE

BANK, NA


L. BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **3 November 2008**, by L. BURTON of BANK OF AMERICA N.A. AS SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, NA An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.


Notary Public
My Commission Expires

PREPARED BY: ACI
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

11/3/2008 4:05 PM COOK

