

UNOFFICIAL COPY



Doc#: 0832913018 Fee: \$40.20
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2008 10:20 AM Pg: 1 of 2

RECORDING RETURN TO:
ANTONETTE FAVIA
340 W SUPERIOR #1608
CHICAGO IL 60610

Assessor's Property Tax Parcel 17-09-200-017-1112 & 17-09-200-017-1297
Account Number 7301705062
Property Address: 340 W SUPERIOR #1608 CHICAGO IL 60610

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

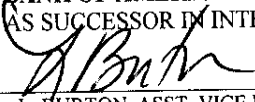
FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **08/31/2007** Executed by Mortgagor(s) **ANTONETTE FAVIA** to and in favor of Mortgagee **BANK OF AMERICA N.A AS SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, NA** Filed of Record: In Book NA Page NA Document No. **0725517003** Cabinet No. **NA** Drawer No. **NA** Instrument No. **NA** in the Recorder's Office of **COOK** County, **Illinois** on **09/12/2007**. Given: to secure a certain Promissory Note in the amount of **\$100,000.00**
Property: SEE ATTACHED LEGAL DESCRIPTION

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **5 November 2008**.

BANK, NA

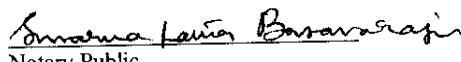
BANK OF AMERICA N.A
AS SUCCESSOR IN INTEREST BY MERGER WITH LASALLE



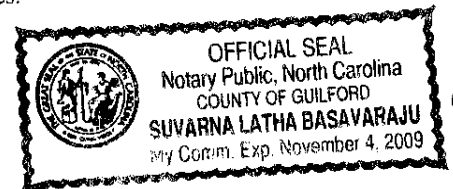
L. BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **5 November 2008**, by L. BURTON of BANK OF AMERICA N.A AS SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, NA An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.


Notary Public
My Commission Expires:

PREPARED BY: ACI
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



11/5/2008 10:57 AM COOK

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SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 1608 AND PARKING UNIT 5-32 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT TO PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.

SY
P-7
LS
M7
JH

Property of Cook County Clerk's Office