UNOFFICIAL COPYMENT

Doc#: 0832915049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/24/2008 10:59 AM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan 00429258272572

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the iruebildness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID J EGAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, hearing the date of March 4, 2005, and recorded on March 22, 2005, in Volume/Book Page Document 050814608; in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-402-024 14-30-402-025 14-30-402-026 14-35-452 027 14-30-402-998-1001 ARB 14-30-402-998-1019 ARB See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 1927 W DIVERSEY PKWY A1, CHICAGO, IL, 60614-1013

Witness my hand and seal 11/07/08.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden Vice President

IL00.DOC 08/06/07

SIB

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/07/08.

DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISION

Prepared by: EVANGELINE DEOCARLZA

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS one, if applicable: 1-888-679-6377 Loan No: 00429258272572

County of: COOK COUNTY



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EXHIBIT A

Unit No. 1A and P-3 in Lakeview Commons Condominium, as delineated on a survey of the following described parcel of real estate: lot 63 (except the east 16.74 feet thereof) and all of lots 64, 65, and 66 in Manufacturers Addition to Chicago in the southeast 1/4 of section 30, township 40 north, range 14 east of the third principal meridian, in Cook County, Illinois;

which survey is attached as an exhibit to the declaration of condominium recorded November 19, 2004 as document number 0432439091 together with said unit's undivided percentage interest in the common elements.

