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Recording Requested By:
C&L SERVICE/MORRIS-GRIFFIN



0832922090

Doc#: 0832922090 Fee: \$42.25
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/24/2008 02:36 PM Pg: 1 of 3

When Recorded Return To:
C & L SERVICE
MORRIS-GRIFFIN CORP
2488 E 81ST ST
STE 700
TULSA, OK 74137



SATISFACTION

SECRETARY OF HOUSING & URBAN DEVELOPMENT #137-014703 "MILLER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by COURNIS C. MILLER, AN UNMARRIED WOMAN, originally to U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 10/19/2005 Recorded: 11/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0530802065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-35-303-047, 20-35-303-081

Property Address: 8319 S INGLESIDE AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052
On October 21st, 2008

By: MONIQUE IVY, Assistant Secretary, Morris-Griffin Corporation

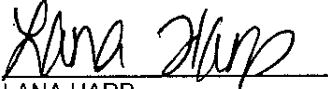
31
PL
my
b/w

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STATE OF Oklahoma
COUNTY OF Tulsa

On October 21st, 2008, before me, LANA HARP, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LANA HARP

Notary Expires: 06/16/2012 #08005853



(This area for notarial seal)

Prepared By: Lana Harp, CLS/MGC 2488 E 81ST ST, STE 700, TULSA, OK 74137 1-866-377-8667

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SCHEDULE A
ALTA Commitment
File No.: 454099

LEGAL DESCRIPTION

Parcel 1:

Lot 4, Lot 9 and an undivided $\frac{1}{4}$ interest in lot 5 in Lipson's resubdivision of lots 39 to 43, both inclusive in block 1 in Moore's subdivision of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 35, Township 38 North, Range 14, East of the Third principal Meridian, in Cook County, Illinois.

Parcel 12:

Easement for Ingress and Egress for the benefit of Parcel 1 as set Forth and defined in the declaration recorded as document number 15260222 and as Amended by document number 18906757, together with all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

pin # 20-35-303-047 § 181

Property of Cook County Clerk's Office