

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (4000504185)
1044571282 [FC0015]



Doc#: 0832929088 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/24/2008 04:08 PM Pg: 1 of 2



Assignment - Interv. - Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Citibank, N.A., as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2005-FF12

located at _____
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 2005 executed by FERNANDO PORCAYO MARRIED TO PAULA PORCAYO

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on OCTOBER 24, 2005, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0529726057 microfilm number _____ pin number 19-33-406-081 in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 3 IN GARBER'S RESUBDIVISION OF THE WEST 1/2 OF LOT 29 (EXCEPT THE WEST 138 FEET AND EXCEPT THE SOUTH 33 FEET) IN FREDERICK H. BARLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

Property Address: 4940 W 86TH ST BURBANK IL 60459



Loan No. J=HL8110108AI.S.01984

P=S.002.00248.4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 19, 2008, but effective _____.

FIRST FRANKLIN FINANCIAL CORPORATION

BY *Krystal Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

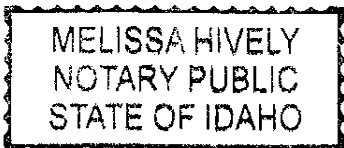
BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On NOVEMBER 19, 2008, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (~~COMMISSION~~ EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401