

THIS DOCUMENT PREPARED BY
AND AFTER RECORDING RETURN
TO:



Doc#: 0832933002 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/24/2008 09:04 AM Pg: 1 of 12

Bell, Boyd & Lloyd LLP
70 West Madison
Suite 3100
Chicago, Illinois 60602
Attn: Michael J. Roth, Esq.

Recorder's use only

NINTH MODIFICATION OF LOAN DOCUMENTS

THIS NINTH MODIFICATION OF LOAN DOCUMENTS (this "Agreement") is made as of the 30th day of July, 2008, by and among **PREFERRED CALUMET LLC**, an Illinois limited liability company ("Borrower"), **THOMAS MORABITO** ("Morabito"), **EVAN OLIFF** ("Oloff", together with Morabito, individually and collectively, "Guarantor"), and **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, its successors and assigns ("Lender").

RECITALS:

A. Lender has heretofore made a loan ("Loan") to Borrower in the principal amount of Five Hundred Fifty-Five Thousand Dollars (\$555,000) evidenced by a Note dated June 20, 2006, in the principal amount of the Loan made payable by Borrower to the order of Lender ("Note").

B. The Note is secured by, among other things, each dated as of June 20, 2006 unless otherwise indicated, (i) that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing from Borrower to Lender recorded with the Cook County, Illinois Recorder's Office (the "Recorder's Office") on June 23, 2006, as Document No. 0617444012 ("Mortgage"), which Mortgage encumbers the real property and all improvements thereon legally described on Exhibit A hereto (the "Original Land"), (ii) that certain Assignment of Rents and Leases from Borrower to Lender and recorded in the Recorder's Office on June 23, 2006 as Document No. 0617444013 (the "Assignment of Leases"); (iii) that certain Environmental Indemnity Agreement from Borrower, Morabito and Oloff to Lender (the "Indemnity Agreement"); (iv) a Guaranty of Payment from Morabito and Oloff to Lender ("Guaranty"); (v) a Certificate of Representations, Warranties and Covenants from Borrower, Morabito and Oloff to Lender (the "Certificate"); and (vi) certain other loan documents (the Loan Agreement, the Note, the Mortgage, the Assignment of Leases, the Indemnity Agreement, the Guaranty, the Certificate, the other documents evidencing, securing and guarantying the Loan, in their original form and as amended, are sometimes collectively referred to herein as the "Loan Documents", all terms not otherwise defined herein shall have the meanings set forth in the Loan Documents).

C. Lender, Borrower and Guarantor entered into a Modification of Loan Documents, dated as of January 5, 2007, and recorded with the Recorder's Office as Document No.

8352795.D7, PL3

DONE AT RECORDER'S REQUEST

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0702235292 on January 22, 2007, which, among other things, increased the Loan Amount to THREE MILLION SEVEN HUNDRED EIGHTY ONE THOUSAND ONE HUNDRED THIRTY DOLLARS (\$3,781,130) and spread the lien of the Mortgage and other Loan Documents over new portions of the Original Land.

D. Lender, Borrower and Guarantor entered into a Second Modification of Loan Documents, dated as of February 7, 2007, and recorded with the Recorder's Office as Document No. 0704433001 on February 13, 2007, which, among other things, increased the Loan Amount to FOUR MILLION THREE HUNDRED SIXTY FIVE THOUSAND SIX HUNDRED THIRTY DOLLARS (\$4,365,630) and spread the lien of the Mortgage and other Loan Documents over new portions of the Original Land.

E. Lender, Borrower and Guarantor entered into a Third Modification of Loan Documents, dated as of May 9, 2007, and recorded with the Recorder's Office as Document No. 071352618 on May 15, 2007, which, among other things, increased the Loan Amount to FOUR MILLION FOUR HUNDRED FIFTY ONE THOUSAND FIVE HUNDRED DOLLARS (\$4,451,500) and spread the lien of the Mortgage and other Loan Documents over new portions of the Original Land.

F. Lender, Borrower and Guarantor entered into a Fourth Modification of Loan Documents, dated as of July 19, 2007, and recorded with the Recorder's Office as Doc. No. 0722133094 on August 9, 2007, which, among other things, increased the Loan Amount to FOUR MILLION SEVEN HUNDRED FOURTEEN THOUSAND FOUR HUNDRED THIRTY DOLLARS (\$4,714,430) and spread the lien of the Mortgage and other Loan Documents over new portions of the Original Land.

G. Lender, Borrower and Guarantor entered into a Fifth Modification of Loan Documents, dated as of August 2, 2007, and recorded with the Recorder's Office as Doc. No. 0721942002 on August 7, 2007, which, among other things, increased the Loan Amount to FOUR MILLION EIGHT HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED DOLLARS (\$4,828,200) and spread the lien of the Mortgage and other Loan Documents over new portions of the Original Land.

H. Lender, Borrower and Guarantor entered into a Sixth Modification of Loan Documents, dated as of October 20, 2007, and recorded with the Recorder's Office as Doc. No. 0803834115 on February 7, 2008 which, among other things, reduced the Loan Amount to THREE MILLION EIGHT HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED DOLLARS (\$3,828,200) and spread the lien of the Mortgage and other Loan Documents over new portions of the Original Land.

I. Lender, Borrower and Guarantor entered into a Seventh Modification of Loan Documents, dated as of February 11, 2008, and recorded with the Recorder's Office, which, among other things, increased the Loan Amount to FOUR MILLION ONE HUNDRED THIRTY-THREE THOUSAND THREE HUNDRED EIGHT-FOUR DOLLARS (\$4,133,384) and spread the lien of the Mortgage and other Loan Documents over new portions of the Original Land. In connection with the Seventh Modification of Loan Documents, the Lender released the

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lien of the Mortgage and other Loan Documents as to a portion of the Original Land commonly known as the "Hernandez Parcel".

J. Lender, Borrower and Guarantor entered into an Eighth Modification of Loan Documents, dated as of April 30, 2008, and recorded with the Recorder's Office as Doc. No. _____ on May _____, 2008 which, among other things, reduced the Loan Amount to THREE MILLION NINE HUNDRED FORTY-SIX THOUSAND ONE HUNDRED TWENTY-FOUR AND 96/100 DOLLARS (\$3,946,124.96).

K. Borrower, Lender and Guarantor desire to extend the maturity date of the Loan and to make certain other amendments to the Mortgage, the Note, the Assignment of Rents and Leases and certain of the other Loan Documents, on the terms and conditions set forth in this Agreement.

AGREEMENTS:

NOW, THEREFORE, in consideration of (i) the facts set forth hereinabove (which are hereby incorporated into and made a part of this Agreement), (ii) the agreements by Lender to modify the Loan Documents, as provided herein, (iii) the covenants and agreements contained herein, and (iv) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **Extension of Maturity Date.** The Maturity Date is hereby extended to October 20, 2008. All references in this Agreement, the Note and the other Loan Documents to the Maturity Date shall be deemed references to October 20, 2008.

2. **Amendment to Note.** The Note is amended as follows:

a. The first sentence of Paragraph 2.1 is deleted and the following substituted in its place:

"Interest shall accrue on the outstanding principal balance of this Note from the date hereof through October 20, 2008 (the "Maturity Date") at an annual rate equal to a floating per annum rate of interest (the "Floating Rate") equal to the Prime Rate (as hereinafter defined) plus one-half of one percent (0.50%)."

b. Paragraph 2.4 is deleted in its entirety.

3. **Amendment to Mortgage.** The Mortgage is amended as follows:

a. In Recital (A), the phrase "due on July 20, 2008" is deleted, and the phrase "**due on October 20, 2008**" is inserted in its place.

4. **Deposit of Additional Interest Reserve Pledged Funds.** Borrower shall deposit into the Interest Reserve Pledge Account an amount equal to three (3) months of monthly payments of interest on the principal balance of the Loan, which amount shall be disbursed by Lender pursuant to the terms of the Interest Reserve Pledge Agreement.

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5. **Representations and Warranties of Borrower.** Borrower hereby represents, covenants and warrants to Lender as follows:

(a) The representations and warranties in the Certificate, the Mortgage and the other Loan Documents are true and correct as of the date hereof.

(b) There is currently no Event of Default (as defined in the Mortgage) under the Note, the Mortgage or the other Loan Documents and Borrower does not know of any event or circumstance which with the giving of notice or passing of time, or both, would constitute an Event of Default under the Note, the Mortgage or the other Loan Documents.

(c) The Loan Documents are in full force and effect and, following the execution and delivery of this Agreement, they continue to be the legal, valid and binding obligations of Borrower enforceable in accordance with their respective terms, subject to limitations imposed by general principles of equity.

(d) There has been no material adverse change in the financial condition of Borrower, Guarantor or any other party whose financial statement has been delivered to Lender in connection with the Loan from the date of the most recent financial statement received by Lender.

(e) As of the date hereof, Borrower has no claims, counterclaims, defenses, or set-offs with respect to the Loan or the Loan Documents as modified herein.

(f) Borrower is validly existing under the laws of the State of its formation or organization and has the requisite power and authority to execute and deliver this Agreement and to perform the Loan Documents as modified herein. The execution and delivery of this Agreement and the performance of the Loan Documents as modified herein have been duly authorized by all requisite action by or on behalf of Borrower. This Agreement has been duly executed and delivered on behalf of Borrower.

6. **Title Policy.** As a condition precedent to the agreements contained herein, Borrower shall, at its sole cost and expense, cause Chicago Title Insurance Company to issue a date down endorsement to Lender's title insurance policy 1410 SA3820012 (the "Title Policy"), as of the date this Agreement is recorded, reflecting the recording of this Agreement and insuring the first priority of the lien of the Mortgage on the Original Land, as modified herein, subject only to the exceptions set forth in the Title Policy as of its date of issuance and any other encumbrances expressly agreed to by Lender.

7. **Reaffirmation of Guaranty.** Guarantor ratifies and affirms the Guaranty and agrees that the Guaranty is in full force and effect following the execution and delivery of this Agreement. The representations and warranties of Guarantor in the Guaranty are, as of the date hereof, true and correct and Guarantor does not know of any default thereunder. The Guaranty continues to be the valid and binding obligation of Guarantor, enforceable in accordance with its terms and Guarantor has no claims or defenses to the enforcement of the rights and remedies of Lender thereunder, except as provided in the Guaranty.

8. **Expenses.** As a condition precedent to the agreements contained herein, Borrower shall pay all out-of-pocket costs and expenses incurred by Lender in connection with

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this Agreement, including, without limitation, a loan fee of \$9,865, title charges, recording fees, appraisal fees and attorneys' fees and expenses.

9. Miscellaneous.

(a) This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

(b) This Agreement shall not be construed more strictly against Lender than against Borrower or Guarantor merely by virtue of the fact that the same has been prepared by counsel for Lender, it being recognized that Borrower, Guarantor and Lender have contributed substantially and materially to the preparation of this Agreement, and Borrower, Guarantor and Lender each acknowledges and waives any claim contesting the existence and the adequacy of the consideration given by the other in entering into this Agreement. Each of the parties to this Agreement represents that it has been advised by its respective counsel of the legal and practical effect of this Agreement, and recognizes that it is executing and delivering this Agreement, intending thereby to be legally bound by the terms and provisions thereof, of its own free will, without promises or threats or the exertion of duress upon it. The signatories hereto state that they have read and understand this Agreement, that they intend to be legally bound by it and that they expressly warrant and represent that they are duly authorized and empowered to execute it.

(c) Notwithstanding the execution of this Agreement by Lender, the same shall not be deemed to constitute Lender a venturer or partner of or in any way associated with Borrower or Guarantor nor shall privity of contract be presumed to have been established with any third party.

(d) Borrower, Guarantor and Lender each acknowledges that there are no other understandings, agreements or representations, either oral or written, express or implied, that are not embodied in the Loan Documents and this Agreement, which collectively represent a complete integration of all prior and contemporaneous agreements and understandings of Borrower, Guarantor and Lender; and that all such prior understandings, agreements and representations are hereby modified as set forth in this Agreement. Except as expressly modified hereby, the terms of the Loan Documents are and remain unmodified and in full force and effect.

(e) This Agreement shall bind and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.

(f) Any references to the "Note", the "Mortgage" or the "Loan Documents" contained in any of the Loan Documents shall be deemed to refer to the Note, the Mortgage and the other Loan Documents as amended hereby. The paragraph and section headings used herein are for convenience only and shall not limit the substantive provisions hereof. All words herein which are expressed in the neuter gender shall be deemed to include the masculine, feminine and neuter genders. Any word herein which is expressed in the singular or plural shall be deemed, whenever appropriate in the context, to include the plural and the singular.

(g) This Agreement may be executed in one or more counterparts, all of which, when taken together, shall constitute one original Agreement.

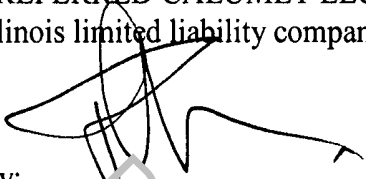
(h) Time is of the essence of each of Borrower's obligations under this Agreement.

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement dated as of the day and year first above written.

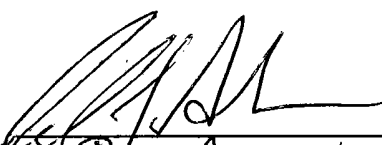
BORROWER:

PREFERRED CALUMET LLC, an Illinois limited liability company


By: 
One of its Managers


LENDER:

LASALLE BANK NATIONAL ASSOCIATION, a national banking association

By: 
Name: Brian Amundson
Title: VP

GUARANTORS:


Thomas Morabito, individually


Evan Oliff, individually

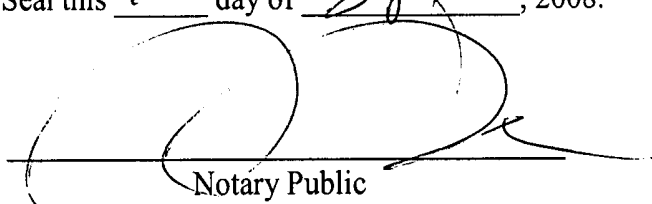
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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I Cleopre Arden Davis, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BLAD AMUNGA, VP of LaSalle Bank National Association, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of Sept., 2008.



Notary Public

My Commission Expires: 9/29/09

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) ss.
COUNTY OF Cook)

I Joni Wheat a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Morabito, Manager of Preferred Calumet LLC, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of September, 2008.



Joni Wheat
Notary Public

My Commission Expires: _____

STATE OF ILLINOIS)
) ss.
COUNTY OF Cook)

I Joni Wheat, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Morabito and Evan Oliff are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of September, 2008.



Joni Wheat
Notary Public

My Commission Expires: _____

UNOFFICIAL COPY**EXHIBIT A****ORIGINAL LAND****PARCEL 1:**

LOTS 1 THROUGH 14, BOTH INCLUSIVE, IN BLOCK 8 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 31 TO 34 IN BLOCK 9 IN BUTTERFIELD SUBDIVISION OF LOTS 1, 2, 3 AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 38 THROUGH 44, BOTH INCLUSIVE, IN BLOCK 9 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3, AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 7 (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3, AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1 THROUGH 9, BOTH INCLUSIVE, AND LOTS 15 THROUGH 22, BOTH INCLUSIVE, IN BRICKMAKER'S SUBDIVISION OF BLOCK 4 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3, AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Addresses: 1801 W. 120th Street, 12035 Page Street; 12001 Page Street;
SWC of 119th & Paulina; and SEC of 119th & Wood, Calumet Park, Illinois

PINs: 25-30-202-001; 25-30-202-002; 25-30-202-003; 25-30-202-004; 25-30-202-005;
25-30-202-006; 25-30-202-007; 25-30-202-008; 25-30-202-016; 25-30-202-017;
25-30-202-018; 25-30-202-019; 25-30-202-020; 25-30-202-021; 25-30-202-022;
25-30-202-023; 25-30-202-024; 25-30-202-025; 25-30-202-026; 25-30-203-023;
25-30-203-024; 25-30-203-025; 25-30-203-042; 25-30-207-023; 25-30-207-024
25-30-207-025; 25-30-207-026; 25-30-207-027; 25-30-207-028; 25-30-207-029
25-30-207-030; 25-30-207-031; 25-30-207-032; 25-30-207-033; 25-30-207-034
25-30-207-035; 25-30-207-036; 25-30-208-011; 25-30-208-012; 25-30-208-013;
25-30-208-014; 25-30-208-045

UNOFFICIAL COPY**PARCEL 6:**

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3, AND 6 OF KRUEGER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE NORTH AND SOUTH 15 FOOT WIDE PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION AFORESAID, LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUGH LINE OF LOT 5 IN SAID BLOCK 3 AS VACATED BY PLAT OF VACATION RECORDED DECEMBER 15, 1994 AS DOCUMENT 04047724.

PARCEL 7:

LOTS 1, 2, 3, 4 AND 5, INCLUDING THE PRIVATE ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOTS, IN THE RESUBDIVISION OF LOTS 40 TO 44 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3, AND 6 OF KRUEGER'S SUBDIVISION OF NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 27, 1893 AS DOCUMENT NO. 1892784.

Addresses: 11901 S. Page Street, Calumet Park, Illinois

PINs: 25-30-203-001; 25-30-203-002; 25-30-203-003; 25-30-203-004; 25-30-203-005;
25-30-203-016; 25-30-203-017; 25-30-203-018; 25-30-203-019; 25-30-203-020

PARCEL 9:

LOTS 1 THRU 18 BOTH INCLUSIVE, IN BLOCK 5 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 10:

LOTS 35, 36 AND 37 IN BLOCK 9 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 11:

LOTS 10 AND 11 IN BRICKMAKER'S SUBDIVISION OF BLOCK 4 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 OF KRUEGER'S SUBDIVISION OF THE

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NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 12:

LOTS 38 AND 39 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13a:

LOTS 11, 12, 13 AND 14 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3, AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13b:

LOTS 15, 16, 17, 18, 19 AND THE NORTH 7.8 FEET OF LOT 20 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Addresses: 11927 South Wood Street; 12029 South Page Street; 11911 South Page Street; SWC of 119th and Wood; and a Portion of the West Side of Paulina between 119th and 120th Street, Calumet Park, Illinois

PINs: 25-30-201-001-0000; 25-30-201-002-0000; 25-30-201-003-0000; 25-30-201-004-0000
 25-30-201-005-0000; 25-30-201-006-0000; 25-30-201-007-0000; 25-30-201-008-0000
 25-30-201-009-0000; 25-30-201-010-0000; 25-30-201-011-0000; 25-30-201-012-0000
 25-30-201-013-0000; 25-30-201-014-0000; 25-30-201-015-0000; 25-30-201-016-0000
 25-30-201-017-0000; 25-30-201-018-0000; 25-30-208-008-0000; 25-30-208-009-0000
 25-30-208-010-0000; 25-30-202-011-0000; 25-30-202-012-0000; 25-30-203-006-0000
 25-30-203-007-0000; 25-30-203-026-0000; 25-30-203-027-0000; 25-30-203-028-0000
 25-30-203-029-0000; 25-30-203-030-0000; 25-30-203-031-0000; 25-30-203-032-0000
 25-30-203-033-0000; 25-30-203-034-0000; 25-30-203-038-0000.

PARCEL 14:

LOT 12 IN BRICKMAKER'S SUBDIVISION OF BLOCK 4 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 15:

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LOTS 20 (EXCEPT THE NORTH 8 FEET THEREOF), 21 AND 22 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 OF KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 17:

LOTS 1 TO 5, INCLUSIVE, IN RESUBDIVISION OF LOTS 23 TO 27 IN BLOCK 3 OF BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 18:

LOTS 28 AND 29 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2 3 AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Addresses: 1750 West 120th Street, 11958 South Paulina and 11929 South Wood Street,
Calumet Park, Illinois

PINs: 25-30-203-037-0000; 25-30-203-043-0000; 25-30-203-044-0000; 25-30-203-011-0000;
25-30-203-012-0000; 25-30-203-013-0000; 25-30-203-014-0000; 25-30-203-015-0000;
25-30-203-045-0000; ~~25-30-203-008-0000~~

PARCEL 19:

AN UNDIVIDED 1/4 INTEREST IN LOTS 30, 31, 32, 33, 34, 35, 36, AND 37 IN BLOCK 3 OF BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 IN KRUEGER'S SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 25-30-203-008-0000