CORPORATION RELEASE OFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS: That the MARINE BANK SPRINGFIELD **BANK MARINE** AND/OR SERVICES. **MORTGAGE** DIVISION OF MARINE BANK Springfield, SPRINGFIELD, of Illinois, a corporation organized and doing business under the laws of the State of Illinois, of the County of SANGAMON Illinois, does hereby certify that a certain indenture of mortgage bearing the date the 19TH day of AUGUST, 2003 made and executed by THOMAS FORGE, A MARRIED MAN AND HILARY FORGE, A MARRIED WOMAN in the Recorder's Office of COOL COUNTY, ILLINOIS as document number 0823826321 on the 25TH day of AUGUST A.D. 2008 the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.



Doc#: 0832934041 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/24/2008 10:57 AM Pg: 1 of 3

IN WITNESS WHEREOF the said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD has caused its corporate seal to be signed by its VICE PRESIDENT - LOAN SERVICING and LOAN SERVICING REPRESENTATIVE

Witness our hands and seal this 29 day of _______, 2008

ATTEST:

BARBARA J. ABEL
VICE PRESIDENT - LOAN SERVICING

AMANDA FORE LOAN SERVICING REPRESENTATIVE

STATE OF ILLINOIS COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. ABEL personally known to me to be the VICE PRESIDENT - LOAN SERVICING of said MARINE BANK SPRINGFIELD and AMANDA FORE personally known to me to be the LOAN SERVICING REPRESENTATIVE of said MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE

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0832934041 Page: 2 of 3

UNOFFICIAL COPY

County

[Type of Recording Jurisdiction]

of

Cook

[Name of Recording Jurisdiction]:

Parcel 1: Unit Number 508 in 222 East Pearson Condominium as delineated on a survey of part of the following described parcel of real estate:
Lots 55, 86, 87 and 88 (except the North 8.0 feet of said Lot 88 taken
for alley) in Lake Shore Drive Addition to Chicago, a subdivision of
parts of 31)cks 14 and 20 in Canal Trustees' Subdivision of the South
fractional 1/1 of fractional Section 3, Township 39 North, Range 14 East
of the Third Principal Meridian in Cook County, Illinois; which survey
is attached as an exhibit to the Declaration of Condominium recorded as
Document Number 0634018034 together with said Unit's undivided Document Number 0534018034, together with said Unit's undivided percentage interest in the common elements. Parcel 2: The exclusive use of two parking right easements as set forth in Section 10 of the Declaration of Condominium recorded as Document Number 0534018034.

Parcel ID Number: 17-03-227-024-1035

which currently has the address of

3004 COUIT 227-024-1033 222 East Pearson Unit 508

[Street]

Chicago

[City], Illinois

60611

[Zip Code]

("Property Address"):

BANK SPRINGFIELD whose range are subscribed to the longoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT – LOAN SERVICING and LOAN SERVICING REPRESENTATIVE of said MARINE BANK SPRINGFIELD AND MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD and has caused the corporate seal of MARINE BANK SPRINGFIELD to be affixed thereto, pursuant to authority given by the Board of Directors of said MARINE BANK SPRINGFIELD as their free and voluntary act and deed of said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Springfield, Illinois, this 24th DAY OI

SARAH VANHUSS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-30-2009

FOR THE PROTE TION OF THE OWNER, THIS RELEASE SHALL BE RECORDED IN THE OFFICE OF THE RECORDET. S WHERE THE MORTGAGE WAS RECORDED.

OF THE RECORDER'S WHERE THE MOKIDAGE WAS RECORDED.
PREPARED BY AND RETURN TO: Marine Bank Mtg. Sevs., Fran Blemler, 3050 W. Wabash, Springfield, IL. 62704