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# 08-06-11  
**UNOFFICIAL COPY**

**SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK**

Loan # SC 41272635

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **PHILLIP Y CHUNG AND JUNE CHUNG** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0534040107** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **15 NORTH RACINE AVE UNIT 503, CHICAGO IL 60607** and legally described as follows: **SEE ATTACHED**



Doc#: 0832935111 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/24/2008 03:25 PM Pg: 1 of 2

**PREMIER TITLE**

Permanent Index No. 17-08-443-042-1086

Today's Date 11/12/2008

**Wells Fargo Bank, N.A.**

Name of Bank

By

Sherri Ridley, VP Loan Documentation

COUNTERSIGNED:

By

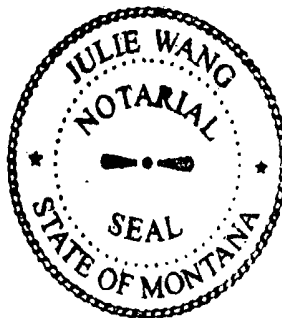
Jennifer Kelm, VP Loan Documentation

Mail / Return to:  
**Wells Fargo Bank, NA**  
**2324 Overland Ave**  
**Billings, MT 59102**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

**Julie Wang**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/01/2010**



This instrument was drafted by:  
**Sherri Ridley, Clerk**  
**Wells Fargo Bank, N.A.**  
**PO Box 31557, 2324 Overland Ave**  
**Billings, MT 59102**  
**866-255-9102**

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## EXHIBIT 'A' Legal Description

File Number: 2008-06614-PT

UNIT NO 503 IN BLOCK X CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1:**

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 15 N. Racine Ave., Unit 503, Chicago, IL 60607

PERMANENT INDEX NUMBER: 17-08-443-042-1086