

PREMIER TITLE

3064
WARRANTY DEED

UNOFFICIAL COPY

MAIL TO: #08-066148
George Xamplas
25 E. Washington St., #700
Chicago, IL 60602

NAME & ADDRESS OF TAXPAYER

Colin Speakman
15 N. Racine Ave., Unit 503
Chicago, IL 60607



08329351130

Doc#: 0832935113 **Fee:** \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/24/2008 03:27 PM Pg: 1 of 3

THE GRANTOR(S)

Phillip Y. Chung and June Chung formerly known as Chu Un Ha, each as to an undivided 1/2 interest

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to

A. Colin Speakman and Gretchen Speakman, as Tenants by the Entirety and not as Tenants in Common.

GRANTEE'S ADDRESS:

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

"SEE ATTACHED LEGAL DESCRIPTION"

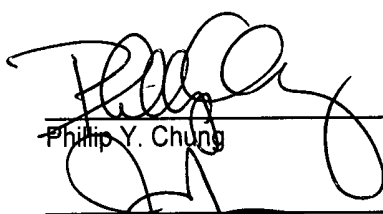
Permanent Real Estate Index Number(s): 17-08-443-042-1086


Property Address: 15 N. Racine Ave., Unit 503, Chicago, Illinois 60607

Subject: General Real Estate Taxes not due and payable at the time of closing; to covenants, conditions, restrictions and easements of record if any, so long as they do not interfere with the current use and enjoyment of the real estate

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this 13th day of November, 2008.


Phillip Y. Chung


June Chung /k/a


Chu Un Ha

3114

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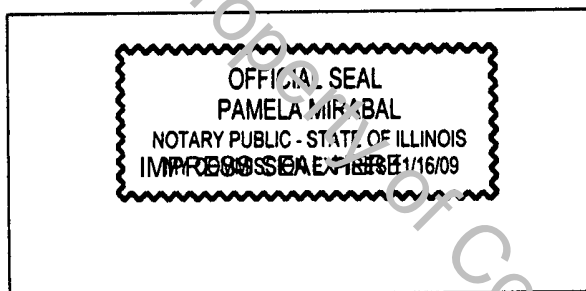
State of Illinois

County of LAKE

I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Phillip Y. Chung and June Chung f/k/a and Chu Un Ha, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/they signed, sealed and delivered the said instrument as his/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 13 day of NOVEMBER, 2008.

Pamela Mirabal
Notary Public

**This Instrument Was Prepared By:**

Shawn Bolger

10009 West Grand Avenue
Franklin Park, IL 60131

City of Chicago
Dept. of Revenue



Real Estate
Transfer Stamp

567888

\$4,725.00

11/21/2008 11:08 Batch 09410 29

STATE TAX

STATE OF ILLINOIS

NOV.21.08

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000037502

**REAL ESTATE
TRANSFER TAX**

00450.00

FP 103037

COUNTY TAX

**COOK COUNTY
REAL ESTATE TRANSACTION TAX**

NOV.21.08

REVENUE STAMP

0000049777

**REAL ESTATE
TRANSFER TAX**

00225.00

FP 103042

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UNIT NO 503 IN BLOCK X CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 15 N. Racine Ave., Unit 503, Chicago, IL 60607

PERMANENT INDEX NUMBER: 17-08-443-042-1036