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## **UNOFFICIAL COPY**



Doc#: 0833040072 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/25/2008 02:20 PM Pg: 1 of 4

#### AMENDMENT TO CONSTRUCTION LOAN AGREEMENT

This AMFNDMENT TO CONSTRUCTION LOAN AGREEMENT (the "Amendment") is made as of October 3. 2008 by and between 2067 West Jarvis, LLC, an Illinois limited liability company ("Borrower") and First DuPage Bank, an Illinois banking corporation (hereinafter referred to as "Bank").

#### RECITALS

WHEREAS, pursuant to that certain Construction Loan Agreement dated January 8, 2007 by and between the Borrower and the Bank (the "Construction Loan Agreement"), the Bank has agreed to lend certain funds to the Borrower under a construction loan (the "Loan") in an outstanding principal amount not to exceed One Million Four Hundred Sixty Eight Thousand Four Hundred Thirty Two Dollars (\$1,468,432.00) to enable the Borrower to construct certain improvements upon the real estate legally described or Fxhibit "1" attached hereto and made a part hereof (the "Premises"). To evidence its loan indebtedness to the Bank, the Borrower has executed and delivered to the Bank a Promissory Note dated January 8, 2007 in an outstanding principal amount not to exceed One Million Five Hundred Three Thousand Two Hundred Eighty Nine Dollars (\$1,503,289.00), as modified by that certain Change in Terms Agreement document dated January 8, 2008 and as modified by that certain Loan Modification Agreement dated March 13, 2008 to reduce the principal amount of the Loan to an amount not to exceed One Million Four Hundred Sixty Eight Thousand Four Hundred Thirty Two Dollars (\$1,463.432.00), payable to the Bank in the outstanding principal amount not to exceed One Million Four rundred Sixty Eight Thousand Four Hundred Thirty Two Dollars (\$1,468.432.00) (the "Note");

WHEREAS, Bank and Borrower desire to amend the Construction Loan Agreement to extend the completion date of construction, pursuant to the terms of this Amendment.

It is specifically agreed by mutual consent of the Bank and Borrower that effective as of the date hereof, the Construction Loan Agreement is hereby amended such that any reference in the Construction Loan Agreement to the "Completion Date" shall mean December 31, 2008.

In all other respects the Construction Loan Agreement is ratified and confirmed by the parties hereto and remains in full force and effect.

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IN WITNESS WHEREOF, the parties hereto have caused these presents to be signed the day and year above written.

**BORROWER:** 

2067 West Jarvis, LLC,

an Illinois limited liability company,

By:\_*[[[*]/\

Name: Gheorge Pop

Title: Manager

Name: Mihai Fedorca

Title: Manager

BANK

First DuP ige Bank, an Illinois banking corporation,

By:\_\_

Title:

This instrument prepared by and mail to: Lindsay A. Herrington

Ruff, Weidenaar & Reidy, Ltd.

222 N. LaSalle Street, Suite 700

Chicago, IL 60601

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
COUNTY OF COOK	) SS )	
HEREBY CERTIFY that Grant LLC, an Illinois limited liability con an Illinois limited liability con that they signed and delivered free and voluntary act of said the uses and purposes therein	neorge Pop and Mihai Fedor lity company, personally kn foregoing instrument as such ompany, appeared before me d the said instrument as thei d 2067 West Jarvis, LLC, an	Id county, in the State aforesaid, DO rea as Managers of 2067 West Jarvis, nown to me to be the same persons whose h Managers of 2067 West Jarvis, LLC, e this day in person and acknowledged ir own free and voluntary acts and as the n Illinois limited liability company, for day of September, 2008.
OFFICIAL SEAL JENNIFER M BAR NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES:0		Notary Public
STATE OF ILLINOIS	) )SS	
COUNTY OF COOK		
HEREBY CERTIFY that personally known to me to be instrument as such A U day in person and acknowled own free and voluntary act a uses and purposes therein se	e the same person whose na  of First I  liged that he/she signed and on  nd as the free and voluntary	of First DuPage Bank, ame is subscribed to the foregoing DuPage Bank, appeared before me this delivered the said instrument as his/her act of said First DuPage Bank, for the day of September, 2003.  Notary Public
		~

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#### EXHIBIT "1"

LOT 47 (EXCEPT THE EAST 26 FEET THEREOF) IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P.I.N.:

11-30-317-007-0000

Address:

2065-6.

COOK COUNTY CLERK'S OFFICE