Doc#. 0833057168 fee: \$48.00 UNOFFIC Arts: 11/25/2008 11 34/AM/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ROBERT SPANO, TERESA SPANO 2542 Camberley Cir # 2542 Westchester IL 60154

SUBMITTED BY: Jessica Larsen

DOCID 0001833918912005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT SPANO, TFPESA SPANO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0810554054 Date of Note: 03/28/2008 Original Recording Date: 04/14/2008

Property Address: 2542 CAMBERLEY CIRCLE #2542 WESTCHESTER, IL 60154

Legal Description: Lot N/A Block N/A Township N/A

UNITS 6-3-813-2542 IN THE WESTCHESTER WOOP, CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: CERTAIN LOTS IN WESTCHESTER WOODS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH ½ OF THE SOUTHWEST 4 OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLAR ATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00419058, AS AMENDED FROM TIME TO 21ME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 15-30-209-002-1026

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2008. 

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Steven

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 11/25/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache