

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0833003046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2008 10:58 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0002240377

The undersigned certifies that it is the present owner of a mortgage made by **TERRY A. HARRIS AND TYCEE HASTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/21/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0810011090

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

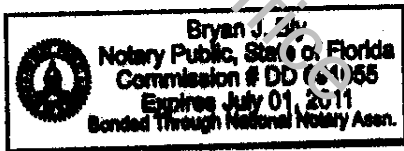
SEE EXHIBIT "A" ATTACHED
known as: 1253 W. 97TH PL. CHICAGO, IL 60643
PIN# 25-08-113-002-0000 VOL. 0454

dated 11/12/2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR COMPASS MORTGAGE INC.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 11/12/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR COMPASS MORTGAGE INC. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NAMRC 9325294 PWO1974400 1002497-2099080043-7 MERS PHONE 1-888-679-MERS
form1/RCNIL1



9325294

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Loan No: 0002240377

'EXHIBIT A'

LOT 2 (EXCEPT THE WEST 9 FEET) AND THE WEST 17 FEET OF LOT 3
IN BLOCK 10 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND
ALL OF BLOCKS 3, 6, 7 AND 10 IN MILLIARD AND DOBBIN'S
RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 OF THE FIRST
ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF RIGHT-OF-WAY OF
WASHINGTON BRANCH RAILROAD IN THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, AND THE
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, LYING
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office