

UNOFFICIAL COPY

When recorded return to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
L#1044165913



Doc#: 0833003013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/25/2008 11:20 AM Pg: 1 of 2

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MERCEDES SOTO to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA** bearing the date 09/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0330211034

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

commonly known as:5801 W FULLERTON UNIT 3B CHICAGO, IL 60639

PIN# 13-32-203-008-0000

dated 11/10/2008

WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2003-FF5 by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.

Attorney in fact

By: _____
CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 11/10/2008 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. for WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2003-FF5 on behalf of said CORPORATION.

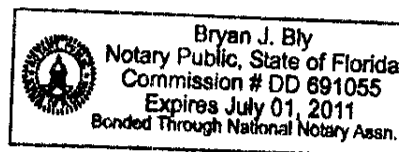
BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SMSRC 9323109 PWO1972514 form1/RCNIL2



9323109



Handwritten signature

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STREET ADDRESS: 5801 W. FULLERTON AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13 12-203-008-0000

LEGAL DESCRIPTION

PARCEL 1: UNIT 3-B IN THE 5801 FULLERTON CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE NORTH 17.00 FEET OF EACH SAID LOTS) IN BLOCK 1 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON SEPTEMBER 26, 2002 AS DOCUMENT 0021055844 ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE IN AND TO PARKING SPACE NO. P-5 AND STORAGE SPACE S-5 LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP.

Property of Cook County Clerk's Office