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FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED OF RECORDER THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0833010003 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/25/2008 08:53 AM Pg: 1 of 2

Loan No. 16101620%

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto RANDALL S ROYER AND FIONA G WORBOYS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 2007, and recorded on August 27, 2007, in Volume/Book Page Document 0723901188 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-32-226-025

LOT 10 IN SUB BLOCK 6 IN CUSHMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 CF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2034 N FREMONT ST, CHICAGO, IL, 60614

Witness my hand and seal 11/04/08.

PMORGAN CHASE BANK, N.A.

Ulanda Willis Vice President Bant, TOO STORY OF THE PARTY OF

IL00.DOC 08/06/07 5214

0833010003 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/04/08.

MICHELLELY RIVERS - 4642

Notary Public LIFETIME

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610102099

County of: COOK COUNTY
Investor No: 000
Outbound Date: 10/30/08
Investor Loan No:



