## RECORDING REQUESTED BY OFFICIAL CO

NTC T007: 000- GM08R2510 Record & Return to: DOCX 1111 Alderman Dr, Suite 350 Alpharetta, GA 30005

Doc#: 0833010006 Fee: \$60.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/25/2008 09:01 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE **And Promissory Note**

Date of Assignment:

Assignor:

6-27-08

GMAC Mortgage DBA Ditech.Com 500 Enterprise Rd Horsham, PA. 19044

Assignee/New Lender:

Note Tracker Corp., A Catifornia Corporation, at

3830 Valley Centre Dr Ste 705 PMB 182 San Diego, CA 92130

Original LENDER:

Trustor:

First National Bank of Arizona Salvador Rodriguez, a married man

Trustee:

Date of MORICAGE:

6/23/06

Recorded 7/7/05 cas Instrument/Document No <u>0618847112</u> Book \_\_\_\_, Page \_\_\_\_, In <u>Cook</u>

122 (EXCEPT THE SOUTH 24 FEET THEREOF), ALL OF LOT 123 AND THE Legal Description: SOUTH 1 FOOT OF LOT 12. IN KEELER AVENUE AND 55TH STREET RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

APN: 19-10-412-062

Property Address:

5324 S. Keele', Chicago, IL 60632

KNOWN ALL MEN BY THESE 'RESENTS that in consideration of the sum of Ten and No/100ths DOLLARS and other good cnc' valuable consideration, paid to the above named Assignor, the receipt and sufficiency of varich is hereby acknowledged said Assignor hereby assigns unto the above-named Assignee, in a said MORTGAGE together with the Note or other evidence of indebt ness (the "Note") said Note baving an original principal sum of \$49,000.00 interest, secured thereby, together with all money; now owning or that may hereinafter become due or owning in respect thereof, and the full benefit of all the powers and of covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignee, the Assignor's be reficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said MORTGAGE and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE and Note. IN WITNESS WHEREOF, the assignor has executed has executed these presents the day and year first

above written:

GMAC Mortgage dbc. Ditech.com Effectively Dated: that, united Syaping Officer X STATE OF: Yennsulumin COUNTY OF: Hortgore On JUly 24, 2008 , before me, <u>Helissa H. Kat</u> State of <u>Pensylvania</u> and for the County of Hartaguey a Netary Public in \_, personally uppeared Loula Furtick, the \* of Ant C Hartgage, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) instrument the person(s), or the entity upon behalf of which the person(s) acted executed this instrument.

My commission expires: 10/11/2011

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL MELISSA M. KATZ, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires October 11, 2011

