

# UNOFFICIAL COPY

Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

9700 Bissonnet

Houston, TX 77236-9903

Job Number: 2322008002

Pool:

Project:

Loan Number: 0013087051

Other Loan Number: 1120033795

SLS:



Doc#: 0833013028 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2008 02:11 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DAVID KRUEGER and DONNA KRUEGER (Borrower(s)) secured by a of ever date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 3722 Book 0025, Page No. 0021359963 Date of Mortgage  
12/02/2002

Property Address: 1412 PFINGSTEN RD, GLENVIEW, IL 60025

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said , together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

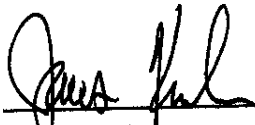
LOT 119 IN GLENVIEW WOODLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORHTEAST 1/4 OF SECTION 32, AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 04-29-403-006-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11th day of November, 2008.

PHH Mortgage Corporation (fka Cendant  
Mortgage Corp)

By:   
James Kucherka  
Vice President

54  
P2  
5  
M  
JL

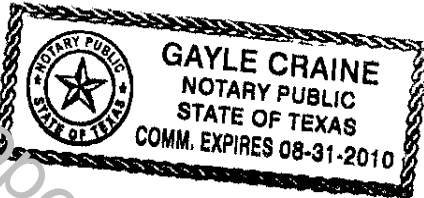
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THE STATE OF Texas

COUNTY OF Harris

On this the 11th day of November, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Assignee's Address:

P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:

Mail Stop LGL Attention: General Counsel 3000  
Leadenhall Road  
Mt. Laurel, NJ 08054

MERS Number: 100020000130870516

MERS Telephone: 1-888-679-6377



Property of Cook County Clerk's Office