RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

This instrument was prepared by:





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0833015006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/25/2008 08:48 AM Pg: 1 of 3

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

•	<b>O</b> .	-					
KNOW ALL MEN I	BY TRESE PRESENTS.	That the American C	hartered Ronk				
a corporation of the State of	Illinois	_ ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	nat the American Chartered Bank , for and in consideration of the payment of the indebtedness				
secured by the	Mortgage & Assignment of Rent	S harainaftar manticu	. 1 1.41 11.5				
the notes thereby secured,	and of the sum of one dolls	ar, the receipt whereof is hereby a	ou, and the cancenation of a				
REMISE, RELEASE, CONVE	EY and QUIT CLAIM unto 86	626 W. Summerdale Avenue, LLC, an I	Uknowledged, does nereby				
		Company	ilinois Limited Liability				
•	0/	Company (NAME AND ADDRESS)					
holm 11	4						
heirs, legal representatives a	and assigns, all the right, title,		ever it may have acquired				
in, through, or by a certain		bearing date the 9 day of	August , 2007				
	Rents	9	August 2007				
and recorded in the Recorder's	Office of Cook	County, in the State of	Illinois				
in book N/A	of records, on page	N/A , as document No.	0725341173				
		, so assument I(0.	0725341173				
to the premise therein described	d, situated in the County of	Cook , State of	T11'				
follows, to wit:	• -	, State of	illinois , as				
		INCIPAL MERIDIAN, IN COOK COI	JATT, ILLINOIS.				
together with all the appurtenan Permanent Real Estate Index No Address(es) of premises:		ing and appertaining. 12-11-116-023-0000 nmerdale Avenue, Chicago IL 60656-2					
Witness and	and seal						
	and sour	this 19th day of	November , 2008 .				
		_					

955 National Parkway, Suite 60

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## Ashley Wasnick 593744201

Schaumburg, Illinois 60173

(ADDRESS)

STATE OF	Illinois				
County of	Cook	}	SS.		
I,		Ashley Wasnick			, a notary public
in and for said County, ir	the State aforesaid, DO	HEREBY CERTIFY	hat	Diane Trost	/
personally known to me	o be theVio		of the	American Cha	rtered Bank
known to me to be the		, a corporation, an			, personally
same persons whose and severally acknowled, and delivered the said to authority given by the Act, and as the free and we GIVEN Under my hand a	instrument and caus Board of Oluntary act of said corp	d to the foregoing ice-President and sed the corporate se Directors oration, for the uses an seal this	instrument, d al of said c	corporation to be affixed of said corporation, as their rein set forth.  day of November  Notary	nis day in person becretary, they signed thereto, pursuant or free and voluntary
My Cor	nmission Expires 12/05/201		The Co	Control of the contro	

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Record and Return to: MARISSA JANOLO c/o UDS P.O. BOX 29071   \$\varphi\$ \$\pi\$	ADDRESS OF PROPERTY:	ТО	955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation
•	Poot CC	Charles Charles	275		1