

UNOFFICIAL COPY

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0833016024 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2008 09:21 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 11, 2008

Loan#: 0040940900
Invoice#: E1153541
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARY L GALLAGHER to AMCORE BANK, N.A. MORTGAGEE, dated January 28, 2005 and filed for record February 16, 2005 as Document Number 0504704107, for Loan Amount of \$134000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE SERVICES AND RECORDED ON 06/04/2007 AS DOC #0715556217.

PIN: 17-10-203-027-1112

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 233 E ERIE STREET, UNIT 2002 CHICAGO, Illinois 60611

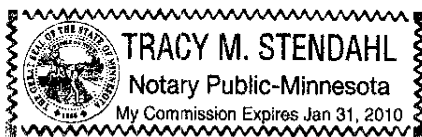
STATE OF Minnesota)
COUNTY Ramsey) SS

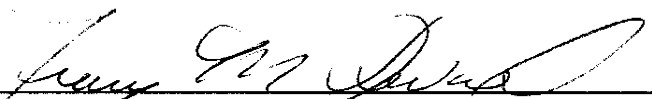
PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES

By 
Lisa Spurbeck, Assistant Secretary

470854779

On November 11, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M. Stendahl, Notary Public
My Commission Expires: January 31, 2010

S-Y
P-2
M-20
HP

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Exhibit A

PARCEL 1: UNIT 2002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.



U47025479-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office