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Doc#: 0833018052 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2008 12:32 PM Pg: 1 of 4

RELEASE OF
SUBCONTRACTOR'S
90-DAY NOTICE AND
CLAIM FOR MECHANIC'S
LIEN

WHEREAS, the Lien Claimant, **ABBEY PAVING AND SEALCOATING CO., INC.**, an Illinois corporation, of Aurora, County of DuPage, State of Illinois, had previously filed a certain Subcontractor's 90-Day Notice and Claim for Mechanic's Lien pursuant to Illinois Compiled Statutes, Chapter 770, Section 60/1, *et seq.* in the principal amount of \$43,100.00, which was recorded by the Cook County Recorder on November 17, 2008, as Document No. 0832229041 on the Property commonly known as **16100-16199 South LaGrange Road and 9601-9635 161st Street, Orland Park, Illinois** and legally described as follows:

SEE ATTACHED EXHIBIT "A"

WHEREAS, the Claimant has received payment in full of the sums due it as set forth in said Subcontractor's Notice and Claim for Lien; and,

WHEREAS, **MAIN STREET VILLAGE WEST, PART I, L.L.C.**, an Illinois limited liability company (Former Owner as to Parcels 1-7 and Present Owner as to Parcels 1 and 5), **MAIN STREET VILLAGE WEST-PART I, L.L.C.-SERIES 1** (Present Owner as to Parcel 2), **JJR HOLDINGS, LTD.** (Present Owner as to Parcel 3), **TATUM AND SHEA, LTD.** (Present Owner as to Parcel 4), **MAIN STREET VILLAGE WEST-PART I, L.L.C.-SERIES 7** (Present Owner as to Parcel 6) and **MAIN STREET VILLAGE WEST-PART I-SERIES 8 & 9** (Present Owner as to Parcel 7) (all of the above sometimes collectively referred to herein as "Owner"), **SWH CORPORATION, d/b/a MIMI'S CAFÉ** (Tenant as to Parcel 3), **MB FINANCIAL BANK, N.A.** (Lender as to Parcel 3), **NORTH AMERICAN SAVINGS BANK, FSB** (Lender as to Parcel 4), **OLD SECOND NATIONAL BANK** (Lender as to Parcel 5, 6 and 7) (all of the above sometimes referred to collectively herein as "Lender"); **LEDCOR CONSTRUCTION, INC.** (General Contractor), are entitled to be discharged and released of the claim, lien or demand of the Claimant with respect to the aforementioned Property.

NOW, THEREFORE, for and in consideration of the partial payment to Claimant of the full amount due for labor, materials and equipment used in connection with the aforementioned Project as set forth in the aforesaid Subcontractor's Notice and Claim for Lien, Claimant hereby does release and discharge **MAIN STREET VILLAGE WEST, PART I, L.L.C.**, an Illinois limited liability company (Former Owner as to Parcels 1-7 and Present Owner as to Parcels 1 and 5), **MAIN STREET VILLAGE WEST-PART I, L.L.C.-SERIES 1** (Present Owner as to Parcel 2), **JJR HOLDINGS, LTD.** (Present Owner as to Parcel 3), **TATUM AND SHEA, LTD.** (Present Owner as to Parcel 4), **MAIN STREET VILLAGE WEST-PART I, L.L.C.-SERIES 7** (Present Owner as to Parcel 6) and **MAIN STREET VILLAGE WEST-PART I-SERIES 8 & 9** (Present

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Owner as to Parcel 7) (all of the above sometimes collectively referred to herein as "Owner"), SWH CORPORATION, d/b/a MIMI'S CAFÉ (Tenant as to Parcel 3), MB FINANCIAL BANK, N.A. (Lender as to Parcel 3), NORTH AMERICAN SAVINGS BANK, FSB (Lender as to Parcel 4), OLD SECOND NATIONAL BANK (Lender as to Parcel 5, 6 and 7) (all of the above sometimes referred to collectively herein as "Lender"); LEDCOR CONSTRUCTION, INC. (General Contractor), their successors and assigns, from said Claim for Lien and obligation imposed upon the Property.

DATED this 18 day of November, 2008.

**ABBEY PAVING AND SEALCOATING CO., INC.,
Claimant,**

By: *James Karras*
**JAMES KARRAS, its Duly Authorized Agent
And Attorney-in-fact**

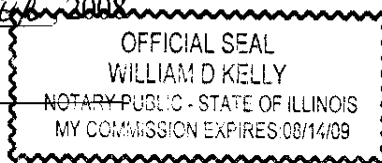
VERIFICATION

James Karras, being first duly sworn on oath, states that he is the duly authorized Agent and Attorney-in-fact of Claimant, **ABBEY PAVING AND SEALCOATING CO., INC.**, an Illinois corporation, that he has read the above and foregoing **Release of Subcontractor's 90-Day Notice and Claim for Mechanic's Lien**, that he has knowledge of the facts stated therein and, that the facts stated therein are true and accurate to the best of his knowledge and belief.

James Karras
JAMES KARRAS

SUBSCRIBED AND SWORN to before me
this 18th day of November, 2008

William D Kelly
NOTARY PUBLIC



Prepared by & After Recording, Return to:

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EXHIBIT A

Parcel 1:

OUT LOT A IN MAIN STREET VILLAGE – WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109060, IN COOK COUNTY, ILLINOIS.

PIN NO. 27-21-201-004, VOL. 147

Parcel 2:

LOT 1 IN MAIN STREET VILLAGE – WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109060, IN COOK COUNTY, ILLINOIS.

PIN NO. 27-21-202-011, VOL. 147

Parcel 3:

LOT 2 IN MAIN STREET VILLAGE – WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109060, IN COOK COUNTY, ILLINOIS.

PIN NO. 27-21-202-012, VOL. 147

Parcel 4:

LOT 3 IN MAIN STREET VILLAGE – WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109060, IN COOK COUNTY, ILLINOIS.

PIN NO. 27-21-202-013, VOL. 147.

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Parcel 5:

LOTS 4, 5 AND 6 IN MAIN STREET VILLAGE – WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109060, IN COOK COUNTY, ILLINOIS.

PIN NO. 27-21-202-014, 015 AND 016, VOL. 147

Parcel 6:

LOT 7 IN MAIN STREET VILLAGE – WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109060, IN COOK COUNTY, ILLINOIS.

TAX NO. 27-21-202-017, VOL. 147

Parcel 7:

LOTS 8 AND 9 IN MAIN STREET VILLAGE – WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636109060, IN COOK COUNTY, ILLINOIS.

TAX NO. 27-21-202-017, VOL. 147